Interventions to Promote Social Cohesion in Sub-Saharan Africa

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3ie Synthetic Reviews examine the range of available evidence regarding a particular intervention. 3ie is partnering with the Campbell Collaboration (C2) in the production of synthetic reviews. All reviews will be registered with C2, and the protocols and reviews submitted to C2. 3ie’s approach is also influenced by the realist perspective, which stresses the importance to recognizing how outcomes may vary by context.

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The relationship between social cohesion and a range of social, economic and political development outcomes has received increased attention in recent decades. Studies have suggested a causal link between social cohesion and economic growth and welfare outcomes (for instance Knack and Keefer, 1997; Narayan and Pritchett, 1997) and pronouncements by governments and international agencies such as the World Bank reflect a widely held belief that social cohesion provides a foundation for growth, development, and sustainable peace. Given the policy emphasis on social cohesion, development and peacebuilding actors have initiated efforts to strengthen social cohesion in aid-receiving countries. Determining what works, how and why (or why not) is thus in increasingly high demand.

The review aims to answer the following questions:

- What projects in sub-Saharan Africa have been rigorously studied in terms of their impact on social cohesion?
- What did the studies find? In particular, what have they discovered about the possibility of fostering social cohesion?
- Do the findings allow us to make claims about moderating effects?
- What do the findings suggest about appropriately measuring social cohesion outcomes and moving forward to further synthesize knowledge in this area?

The review was carried out in accordance with Campbell Collaboration (C2) guidelines and standards for systematic reviews. This involved following a predetermined study protocol which set out the search strategy, types of studies to be included in the review and methods of selection. We included studies examining the impact of projects aiming to foster social cohesion in sub-Saharan Africa, which had randomized treatment assignment or clear, quasi-experimental delineation of treatment and comparison groups, as well as pre- and post-intervention measurement.

Eight studies, comprising ten interventions, met the inclusion criteria set out in the protocol. Interventions fell into two broad categories: ‘community driven development’ (CDD) and curriculum interventions. CDD projects, such as social funds, emphasize the central role of beneficiaries in important project decisions. It is anticipated that CDD will lead to social cohesion, as we considered in this review, and ultimately to better development and peacebuilding outcomes. While there is some variation in the design of these projects, most of them share a common element; there is a focus on community management of a sub-project selected by the community and community participation. All curriculum projects involved some kind of group-based training to improve social cohesion, but the intervention designs are varied. The CDD projects in these studies took place in Benin, Kenya, Liberia, Malawi and Zambia, while two of the curriculum projects were located in Rwanda, and one in South Africa.

For the CDD interventions, we collected impact effect estimates on fifteen outcomes and conducted a basic statistical meta-analysis. Unfortunately, we were unable to conduct meta-analysis on the curriculum interventions due to the important differences in intervention design and measurement, as well as limited data.

In the meta-analysis of CDD interventions, we found a replicated positive effect for only one measure, trust in community members. In a measure of inter-group relations, there is a replicated negative effect. Otherwise, the evidence consists of a set of one-off estimates whose generality cannot be assessed, outcome estimates that are too heterogeneous to allow for general conclusions, or estimates whose 90% confidence intervals are far from
being bounded from zero. Aside from the problem of heterogeneity across studies, all studies contained within them some combination of positive, negative, and null findings, but only one of the studies had a protocol for interpreting such results.

We also collected qualitative evidence on causal pathways and contextual factors that may moderate impacts for the CDD interventions. Theory suggests that social cohesion is generated by CDD interventions because such interventions make people aware of available funding, involve broad and inclusive community participation, work with 'communities' that are meaningful to their members and are characterized by a sense of obligation among members, and either create or capitalize on systems for monitoring and enforcing contributions to collective action. We looked for evidence within the studies that could help determine whether these assumptions were met. We found that, in general, the interventions have not been carried out in accordance with the theory.

In the end, we argue that more studies on interventions to promote social cohesion are needed and we recommend a number of directions for future impact evaluation. Within future studies, we recommend a focus on inter-group social cohesion, both to complement the current focus on inter-personal social cohesion and because some replicated negative effects were found. In study design, we encourage the elaboration of a protocol for handling contradictory results; increased emphasis on the timing of baselines and follow-up studies; more qualitative research to complement the quantitative data; and more explicit consideration of how interventions work by considering and collecting data along the causal chain. We also recommend additional research into the validity and comparability of measures across contexts.
1. INTRODUCTION

The role of social cohesion in promoting sustainable development has received increased attention in both development theory and practice in recent years. A number of studies have demonstrated a strong correlation between measures of social cohesion and development outcomes (Easterly et al. 2006; Ferroni et al. 2008; Ritzen et al. 2000; World Bank 2005). Based on such findings, recent pronouncements by governments and major international agencies reflect a widely held belief that social cohesion provides a foundation for growth and development. The 1995 Copenhagen Declaration on Social Development formally promoted social cohesion, along with other social goals such as equity, to being a central tenet in current development practice (United Nations 1995). The World Bank subsequently established its Social Development Department, which associates improvements in social cohesion with shared and sustainable economic development (World Bank 2005). Attention to social cohesion is also evident in the mainstreaming of post-conflict reconstruction and peacebuilding programming in the major development banks and national development agencies. The World Bank has become increasingly engaged in post-conflict initiatives, and national development agencies have, over the past decade, expanded official development assistance (ODA) regulations to include certain types of post-conflict interventions.

This appreciation of the role of social cohesion has prompted development agencies and NGOs to attempt interventions to increase its supply. With over a decade of such programming behind us, a clear sense of “what works” is in high demand. This report thus provides the results of a synthetic review of development, reconstruction, and peacebuilding interventions in sub-Saharan Africa aiming to generate social cohesion. We focus on Sub-Saharan Africa since it is the site of a significant share of social cohesion programming and because the continent is experiencing pressing development and peacebuilding challenges. While the continent exhibits considerable ethnic diversity, focusing on sub-Saharan Africa also allows us to hold within a reasonable range certain cultural and ethnic variables as well as levels of development, recognized as potential factors moderating social cohesion (David and Li 2008).

In short, we found weakly positive impacts of CDD and curriculum interventions on social cohesion outcomes, although only two findings were replicated across studies: one positive and one negative. We found inconsistencies between program theory and implementation. We elaborate on our process and these findings in nine further sections. Section two provides some background to the research question by defining social cohesion, reviewing its relationship with development and peacebuilding, and overviewing interventions to promote social cohesion. Section three sets out the objectives and questions addressed in this review. The fourth and fifth sections describe the methodology of the review, dealing with inclusion criteria and search strategy respectively. Section six describes the included studies. Section seven outlines the theoretical model of the two main categories of interventions to improve social cohesion identified in this review, Community Driven Development (CDD) and Curriculum interventions. Section eight reports the results of the meta-analysis of social cohesion impact evaluations. Section nine presents a causal chain analysis. The final section serves as a conclusion and provides recommendations for moving forward with research in this field.
2. SOCIAL COHESION IN THE LITERATURE

2.1. What is social cohesion?

While re-popularized in the 1990s, the term social cohesion dates at least to Durkheim (1893), who studied the effects of modernization and industrialization on forms of solidarity. Today, discussions of social cohesion arise in analyzing the causes and consequences of social upheaval, violence, misallocation of aid, entrenched poverty, slow or negative economic growth, and failures to realize welfare gains from market-oriented economic reforms (Colletta et al. 2000; Easterly et al. 2006; Ritzen et al. 2000; Winters 2008). Social cohesion is variously described as the “affective bond between citizens” (Chipkin and Ngqulunga 2008: 61), “local patterns of cooperation” (Fearon et al. 2009a: 287) and “the glue that bonds society together, promoting harmony, a sense of community, and a degree of commitment to promoting the common good” (Colletta et al. 2001). More socially cohesive communities tend to solve collective action problems despite incentives for noncooperation.

For the purposes of this review, social cohesion refers to behavior and attitudes within a community that reflects a propensity of community members to cooperate (see Hooghe and Stolle 2003:2). We can distinguish between inter-personal social cohesion, relating to attitudes and behaviors of different groupings of individuals within a community, and inter-group social cohesion, referring to attitudes and behaviors of individuals across key cleavages in society (see measures below). This is a different notion of social cohesion than one measured simply in terms of the number of potential lines of cleavage (Easterly and Levine 1997; Posner 2004). For the purposes of development and peacebuilding, we feel that our conceptualization is more useful. Latent cleavages such as language differences, differences in descent, or caste-type distinctions cannot, or can only with great difficulty, be manipulated by development or peacebuilding interventions. In contrast, the way people think about and act across these cleavages can, in principle, be transformed.

The term social cohesion is often used interchangeably with social capital (see, for example, Mansuri and Rao 2004). Indeed, our notions of inter-personal and inter-group social cohesion resemble the notions of “bonding” and “bridging” social capital popularized by Putnam (2000). It has also been suggested that the use of the concept of social capital within the World Bank corresponds to social cohesion (Beauvais and Johnson 2002). However, the term social capital is also used in ways that are different from what we mean here. Social capital is often seen as an individual-level asset that enables cooperation, as emphasized in Coleman (1990) and Hardin (1999). We prefer to use the term social cohesion to emphasize that we are talking about attributes of groups, and that we are speaking of patterns of cooperation directly, rather than the assets (e.g. religious belief, altruistic dispositions, etc.) that may give rise to them.

The literature on social capital includes many commentaries on how bonding social capital may undermine bridging social capital by reinforcing social divisions (see, e.g., Hardin 1995). The same is true for our notions of inter-personal and inter-group social cohesion and we have to be aware that inter-personal social cohesion may not aggregate to the inter-group level.
2.2. What is the role of social cohesion in development and peacebuilding?

A number of theories and frameworks provide support to the ideas that human and social dimensions are important factors in economic growth and development, including Chambers work on sustainable livelihoods (World Bank 2005), Sen’s capabilities approach (1999) and theories emphasizing the role of institutions (Chang 2002). And by the turn of the millennium, Woolcock and Narayan argued “there is a remarkable, if often unacknowledged, consensus emerging about the importance of social relations in development” (1999: 32).

However, in the literature on social cohesion, there is still debate as to whether social cohesion is a cause and/or consequence of other social and economic phenomena. As Beauvais and Johnson (2002: 5) note in their review of the literature: “there is no unanimous position on whether social cohesion is a cause or a consequence of other aspects of social, economic and political life. For some analysts and policy-makers, the condition of social cohesion in any polity is an independent variable, generating outcomes. For others, social cohesion (or the lack thereof) is the dependent variable, the result of actions in one or more realms.”

In the field of international development social cohesion is commonly treated as an independent, or intervening, variable in terms of its contribution to growth and sustainable development (Ferroni 2008; World Bank 2005) and there is a growing literature suggesting a causal linkage from social cohesion to improved economic and welfare outcomes. A number of studies using survey data and regression analysis provide evidence of a correlation between social cohesion and economic growth and improved household welfare (Grootaert 1999; Grootaert at al. 1999; Grootaert and Narayan 2001; Knack and Keefer 1997; Maluccio et al. 2000; Narayan and Pritchett 1997). Real world applications for development and peacebuilding also include management of common pool resources (Ostrom 1990; Wade 1994) and the settlement of resource disputes (Ellikson 1991). While the evidence may reflect a causal relationship from social cohesion to improved development outcomes, it is also likely that there are “feedback loops” from improved development outcomes to enhanced social cohesion (Ritzen et al. 2000).

Research has suggested that social cohesion is important not just for its instrumental value as a means to improve economic development, but also for its intrinsic value – as an end in itself. This was one of the major findings of the large participatory research project, Voices of the Poor, which collected the views of 60,000 poor people in sixty countries. The analysis of this data found that poverty manifests itself in many non-material outcomes, such as feelings of powerlessness, lack of voice, exclusion, breakdown of the social fabric, dependency and shame (Narayan et al. 2000). This work highlighted the importance of outcomes such as empowerment and social cohesion both in improving people’s wellbeing directly and in gaining access to resources.

It is also commonly understood that social cohesion is an independent or intervening variable in relation to peacebuilding and conflict prevention. That is, social cohesion, or the (re)building of interpersonal and intergroup networks, trust, and reciprocity, is considered crucial for sustainable peace (Colletta et al. 2000; Woolcock and Narayan, 1999). Moreover, the twin goals of development and peacebuilding are related. As a 2006 United Kingdom House of Commons review argued: “preventing and ending conflicts and helping to ensure they do not recur will do more to create a climate for poverty reduction and development in countries affected than any amount of costly aid programmes” (International Development Committee 2006:58).
2.3. How can social cohesion be fostered?

There are a number of different theories as to how social cohesion is fostered. Many accounts are rather pessimistic. For example, studies by Olson (1965) and Popkin (1979) concluded that collective action requires either the action of external entrepreneurs to organize material inducements and punishments or some overarching authority. Putnam (1993, 2000) argued that the creation of social capital is determined by long-duration historical processes, although its destruction can occur quite quickly as a result of technological change. Others have argued more optimistically that groups can improve social cohesion by establishing inexpensive self-monitoring and self-sanctioning mechanisms among themselves (Ostrom 1990; Wade 1994). The more optimistic view is what informs current interventions to generate social cohesion. Here, we are particularly interested in assessing the ability of relatively short-term external interventions to enhance social cohesion. Today, the literature on interventions to improve social cohesion in low and middle income countries is mainly focused on participatory interventions. This follows a gradual shift from conventional “top-down” approaches to development towards the re-emergence of more participatory “bottom-up” approaches (Wassenich and Whiteside 2004; White 1999) and the idea that participatory processes contribute to the design of better policies and more successful long-term development (Stiglitz 2002).

Given the policy emphasis on social cohesion, development and peacebuilding actors have initiated efforts to strengthen social cohesion in aid-receiving countries. A pro-social cohesion orientation has informed major development interventions by international organizations such as the World Bank’s Social Development Department and non-governmental organizations such as the International Rescue Committee. For instance, within the World Bank, where participatory development has been operationalized in the form of Community Based Development (CBD) or Community Driven Development (CDD) projects, there has been a rapid growth in the number of World Bank projects with a CDD or CBD component, with an increase from two percent in 1989 to twenty-five percent of projects in 2003 (OED 2005). It is thus timely to synthesize and assess results of interventions aiming to generate social cohesion.

While there are a number of publications reviewing impact evaluation evidence of such interventions on social capital or cohesion (Chase and Woolcock 2005; OED 2002; OED 2005; Wassenich and Whiteside 2004), to our knowledge, there are no previous systematic reviews that focus on interventions aimed at generating social cohesion. Our review is complementary to work in other parts of the world, such as Chase and Woolcock (2005), who focus on the generation of social capital in East Asia. Our review is also complementary to other reviews of community-driven development (Mansuri and Rao 2004), as we focus specifically on social cohesion itself as the outcome of interest.

3. OBJECTIVES

This paper aims to provide a synthetic review of social cohesion interventions conducted to rigorous impact evaluative standards in sub-Saharan Africa. The review methods are consistent with Campbell Collaboration (C2) standards, and also consider context, mechanisms and outcomes in the manner common to realist impact evaluation (Pawson and Tilley 1997). Meta-evaluation helps us answer: "what do we know at present on this issue and what is the level of confidence with which we know it?" (Kusek and Rist 2004:125).
Realist evaluation “seeks to unpack the mechanism of how complex programmes work (or why they fail) in particular contexts and settings” (Pawson et al. 2005: 21).

Our review considers evidence from experimental and quasi-experimental studies to answer the following questions:

- What projects or programs in sub-Saharan Africa have been rigorously studied in terms of their impact on social cohesion?
- What did the studies find? In particular, what have they discovered about the possibility of fostering social cohesion?
- Do the findings allow us to make claims about moderating factors?
- What do the findings suggest about appropriately measuring social cohesion outcomes and moving forward to further synthesize knowledge in this area?

4. CRITERIA FOR CONSIDERING STUDIES FOR THIS REVIEW

Types of studies

We included studies on the basis of whether they evaluate a policy intervention that aims to affect social cohesion as defined in this review. The geographic scope is limited to sub-Saharan Africa. The temporal scope is limited to post-1995, the year of the Copenhagen Declaration that mainstreamed social cohesion programming.

Types of participants

Participants in interventions are geographically-based communities in sub-Saharan Africa. Measures were collected at the community or individual level. Aggregated individual measures were taken as indicative of community level measures.

Types of interventions

We focus on community-level interventions measured in terms of their impact on social cohesion. Interventions must have a beginning and an end. For example, a policy change towards decentralization would not be considered an intervention for the purposes of this review, since it does not have a formal end. Types of interventions vary greatly and our preliminary search revealed:

- Community-Driven Development and Reconstruction projects
- Social fund projects
- Education or media programs
- Organization of social activities such as sports leagues, narrative theatre, or dance/movement therapy.

Study design

To determine study inclusion, we created a modified version of the Maryland Scientific Methods Scale (MSMS)1 which has been recommended for systematic reviews (see van der

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1 The MSMS was designed by Sherman et al., based on Cook and Campbell’s seminal work (1979), as a tool to evaluate methodologies for their review of over 500 crime prevention interventions for the United States Congress (for a summary, see Sherman et al. 1998). The scale has since been considered a key resource for appraising quantitative studies (for instance Government Social
Knapp 2008). We assigned a rating of one to five based on design robustness, as illustrated in Figure 1 below. Following the MSMS, we took a middle ground approach and included studies that earned a rating of three or higher in our review. That is, we included studies with randomized treatment assignment or clear, quasi-experimental delineation of treatment and control groups, as well as pre- and post-intervention measurement. These selection criteria are also consistent with systematic reviews included by the Campbell Collaboration (C2).

Figure 1 Methodological criteria for inclusion

<table>
<thead>
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<th>Pre-test and Post-test</th>
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<th>3</th>
<th>4</th>
<th>5</th>
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</thead>
<tbody>
<tr>
<td>Pre-intervention confounder data or retrospective pre-test measures</td>
<td>1</td>
<td>NA</td>
<td>3</td>
<td>4</td>
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<tr>
<td>Post-test only</td>
<td>1</td>
<td>NA</td>
<td>NA</td>
<td>NA</td>
</tr>
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</table>

Outcome measures

We included studies that used a range of outcome measures. This flexibility was important since relevant outcome measures vary by context. Jones and Woolcock note, for example, that in totalitarian societies where the government can order people to work together, collective action is an inappropriate measure of social cohesion (2007). Krishna similarly explains that the common measure of density of membership in formal organizations is inappropriate for some contexts, such as the communities in which he worked in India (2007). Gugerty and Kremer discuss how an increase in the number of community meetings is usually taken to indicate that social cohesion is increasing, yet a decrease in the number of community meetings might mean the same thing by indicating that conflicts in the community are lessening, so fewer meetings are convened (2002: 219). Restricting our study to sub-Saharan Africa was in part an effort, although imperfect given Africa’s great diversity, to lay a foundation for comparable outcome measures.

We included two types of primary outcome measures: attitudinal and behavioral. Research shows that attitudinal measures are important for measuring social cohesion (Krishna 2007:945) and most studies survey participants’ attitudes. Yet, respondents may easily tell researchers what they think they want to hear and, even if accurately reported, attitudes do not directly translate into actions. Behavioral measures are consequently important, as deviations from most preferred behaviors are typically costly to the subject and therefore can be taken as more credible reflections of the subject’s beliefs and preferences. Of course, Research, undated). The MSMS is a five-point scale ranging from weakest (1) to strongest (5) in terms of the robustness of the causal claims, or internal validity. In short, only studies with both a strong comparison group and pre- and post-test data provide solid evidence of impact.
the drawback of behavioral measures is that they are often confounded or over determined: multiple combinations of beliefs, preferences, and structural conditions can result in the same behavior, and these combinations are often simultaneously present. Therefore, some combination of attitudinal and behavioral measures is a particularly strong research strategy.

Our outcome measures were also divided across the two genres of social cohesion, inter-personal and inter-group. We provide more details below.

Inter-personal:
1. Attitudes. Any measure of participants’ feelings of trust, harmony, and solidarity with other community members.
2. Behaviors. Measures of the regularity with which collective action problems are solved without coercion or compensation by some overarching authority, measures of participation in community initiatives, and other measures of community cooperation. These behaviors may be: self-reported, measured via an activity organized by the intervention, or observed in routine behavior.

Inter-group:
1. Attitudes. Any measure of participants’ feelings of trust, harmony, and solidarity with members of other groups.
2. Behaviors. Measures of cooperative transactions, participation in community initiatives, and other measures of community cooperation between individuals of different groups or across major cleavages in society. These behaviors may be self-reported, measured via an activity organized by the intervention, or observed in routine behavior.

5. SEARCH STRATEGY AND METHODS OF ANALYSIS

We searched eleven electronic databases, many of which included an emphasis on both published and unpublished sources: the British Library for Development Studies (BLDS); C2 SPECTR; Cambridge journals online; ChildData; ERIC; Sage full-text collections; ScienceDirect; Social sciences citation index (SSCI); Social sciences full text; Social Science Research Network (SSRN); and Web of Science. We also searched the general purpose search engines “Google” and “Google Scholar” in an effort to identify unpublished studies. We used broad keyword/topic combinations: "social cohesion" Africa; "social capital" intervention Africa; "community based development" Africa, in a format applicable to each database.

We also sought published or unpublished studies by identifying contacts and literature via “snowballing” techniques (following one link that leads to another) through use of eight list-serves (see appendix A for the call to list-serves), as well as bibliographic back-referencing of studies identified for review. We made email contact with individuals working in this field and direct contact with participants at the 2009 Perspectives on Impact Evaluation conference (Cairo) in order to identify further contacts, studies, and potential gaps.

We took an international perspective when searching the literature. The list-serves, direct contacts, and several databases are international. We were open to studies in English and in French since these are the dominant international languages in sub-Saharan Africa and the operational languages of the key implementing agencies.
We made inclusion decisions by examining the titles and abstracts first, and then consulting the paper if necessary. Two researchers independently assessed each potential study, with conflicts resolved through discussion.

We assigned a modified MSMS rating to each study by consulting the descriptions of methods provided in each study. We also extracted other details, including whether the study was peer-reviewed, the country in which it took place, the type of intervention, the target population, the sample size, the duration of the intervention and timing of measures, the outcome measures used, and a synopsis of findings. We used this information to determine whether each study qualified for inclusion (see Appendix B for information on the included studies).

We conducted a statistical meta-analysis for a collection of studies that were similar in the nature of the intervention and outcome measurements. In the end, this was restricted to studies evaluating “community-driven development” (CDD) interventions and the outcomes were restricted to a set of fifteen measures that get at inter-personal and inter-group social cohesion in a general manner. These outcomes were all measured in terms of rates, although the measurement strategies differed, sometimes employing simple differences in means, other times employing statistical adjustment, difference-in-difference (i.e. gain score), or relative risk measures. We converted all of these estimates to differences in probabilities (i.e. risk differences), and transformed them all to probit scale coefficients. The conversion to probit scale coefficients had two purposes. First, because rates and percentages are bound between zero and one, percentage point variation near zero or one is not equivalent to similar percentage point variation near the middle of the scale. Intuitively, it is “harder” to move from 5 percent to 1 percent or from 94 percent to 99 percent, as compared to moving from 50 percent to 55 percent. The probit transformation appropriately rescales effect sizes to account for this. Second, in some cases, only probit regression coefficients were presented, in which case the conversion of other rates and percentages to probit coefficients allows for comparisons on a common scale.

We derived standard errors for the probit-transformed effect sizes as linear approximations, based on standard errors that were reported in the studies. This yields a conservative approximation with respect to the possibility of falsely rejecting the null (type I error). In some cases only significance levels for null hypothesis tests were reported. In these cases, we derived conservative (with respect to false rejection of the null, or, type I error) standard error estimates as follows: the estimated standard error was equal to the probit-transformed effect size divided by the lowest z-score test statistic consistent with the reported significance level. When non-significant values were reported without any other information, we imputed standard errors based by arbitrarily assigning a \( p \)-value of 0.5. This was deemed a conservative choice, but with no other information with which to work, we considered it a better choice than reporting no standard error at all.

Finally, we conducted a synthesis of causal chain information contained in the studies. This causal chain analysis sought to decipher how interventions unfolded, if the process was consistent with theory, and to the extent possible, what causal mechanisms were at work when interventions succeeded.
6. SEARCH RESULTS

Description of studies

Our initial searches produced 983 potentially relevant studies (Figure 2). Most were discounted since they did not match the subject or aims of the review. Aside from hundreds of entirely irrelevant hits, the electronic searches returned hundreds of references that did not include an intervention (for instance Krishna 2007; Hooghe and Fox 2003), used social cohesion as the independent rather than outcome variable (for instance Easterly et al. 2006; Olken 2007), and/or were not based in sub-Saharan Africa (Attanasio and Phillips 2008; Labonne and Chase 2008). An additional ten studies that met the basic inclusion criteria had to be excluded from the review since they did not meet the MSMS level 3 criteria (for instance Moore and Cissé 2005), leaving us with eight included studies reviewing a total of ten interventions. Appendix B shows the characteristics of included studies.

Figure 2 Search and review process

The interventions evaluated in the included studies fall into two broad categories, namely 'community driven development' (CDD) and curriculum interventions. Specific components of the interventions varied within each sub-group, but they have enough in common for the categories to be useful for analytical purposes. Target populations contrasted entire communities with subsets of communities such as women’s groups and schools, but most also considered the impact on wider social cohesion. Sample size, the duration of the intervention, and timing of measures also diverged significantly. All studies measured some form of attitudinal and/or behavioral inter-personal and/or inter-group social cohesion, but the specific outcome variables differed between studies. Even apparently similar measures such as trust showed discrepancies, with some studies measuring generalized trust and others measuring trust in leaders.

The included studies represent the present state of the field. While we restricted the search scope to post-1995, we did not, to our knowledge, ultimately exclude any potentially relevant studies based on date. We planned to include studies that measured the social cohesion effects of various programs quantitatively and/or qualitatively, yet found only
predominantly quantitative studies that met the methodological standards we laid out. The studies that ended up meeting our requirements are innovators in their fields; the Chase and Sherburne-Benz study (2001), for example, is the first quantitative impact evaluation of an African social fund, while the Fearon et al. study is the first randomized study of CDD involving behavioral games.

Study designs

As noted in the methodological criteria above, all included studies met a modified MSMS level three. They thus all included comparison groups that did not participate in the intervention in order to make strides towards answering 'what would have happened if the intervention had not taken place?' We examined the internal validity of studies that met the basic methodological criteria for inclusion. We noted whether treatment and control groups were random, matched, conditioned (for instance with regression model adjustment), or other.

Randomized control trials are sometimes considered the ‘gold standard’ of impact evaluation, but they are particularly expensive and not practical in all contexts (Mackay 2007). Randomized assignment, in sufficiently large samples, ensures that there are no systematic differences between treatment and control communities. In all studies considered, treatment was assigned at the level of groups, or communities. Four included studies involved randomization of treatment assignment (Fearon et al., Gugerty and Kremer, Levy-Paluck, and Pronyk et al.), and two of these further involved randomization within matched sets of groups (Levy-Paluck and Pronyk et al.).

Two of the randomized field experiments reported substantial differences between treatment and control communities, perhaps indicative of some shortcoming in the randomization strategy. As a result, the researchers made provisions to control for these differences. Fearon et al. ended up with more rural communities in the treatment than control groups (2008b: 31) and Gugerty and Kremer had program groups with lower levels of debts at the start of the program than the control groups (2002: 225). However, while Fearon et al. only controlled for these imbalances in their analysis of certain outcomes, Gugerty and Kremer controlled for such imbalances in all of their analyses. Levy-Paluck reported results of balance tests that showed no reason for concern, although she did control for pre-treatment covariates in her estimation of treatment effects, presumably for efficiency gains. Pronyk et al. reported mild imbalances between members of treated and control groups; their use of difference-in-difference estimation improved the power of their analysis. In their analysis of games outcomes, Fearon et al. also made provisions for other potential confounds relating to violation of their game protocol and the fact that their games were not all played in the same type of community (2008a: 11).

The other studies were not randomized, and thus employed various methods to control for potential confounders. Chase and Sherburne-Benz (2001) used three different types of comparison communities: propensity-score matched communities and ‘pipeline’ matches to control for community self-selection, and a representative sample of Zambian households. The World Bank Operations Evaluations Department studies, including OED (2005) and OED (2002), relied on input from local government, researchers and staff to match treatment communities to comparison communities. Treatment effects were then estimated by controlling for individual-level attributes with multiple regression models. Vajja and White (2008) note that due to the realization that some of the presumed control communities had actually received the treatment; the OED (2002) evaluation had to revise the comparison strategy for the Malawi interventions. Both Chase and Sherburne-Benz and Vajja and White discuss how self-selection into the intervention likely affected their findings. Finally, Staub...
et al. did not employ randomized treatment assignment; rather, linear covariance adjustment was used to account for potential imbalances.

Details regarding the comparison groups – whether they received a different intervention or no intervention – are provided in Appendix B and vary by study. Some comparison groups received no intervention (Fearon et al.; Gugerty and Kremer; Staub et al.). Some were pipeline studies, with comparison groups receiving the intervention at a later date than the first “treatment” group (Chase and Sherburne-Benz; Pronyk et al.). Some comparison groups received a different intervention, for example a radio program (Levy-Paluck) or non-participatory interventions in similar sectors (OED; Vajja and White).

Population locations

All studies, by selection criteria, were based in sub-Saharan Africa. Studies took place in Benin (OED 2005), Kenya (Gugerty and Kremer 2002; Gugerty and Kremer 2006), Liberia (Fearon et al. 2008a, 2008b, 2009), Malawi (OED 2002; Vajja and White 2008), Rwanda (Levy-Paluck 2009 and Staub et al. 2005), South Africa (Pronyk et al. 2006, 2008) and Zambia (Chase and Sherburne-Benz 2001, OED 2002; Vajja and White 2008). Each study examined an intervention in just one country, except the OED 2002/Vajja and White 2008 (Malawi and Zambia) study and the OED 2005 study that examined several other cases not based in sub-Saharan Africa. These locations present wide variation across and within countries. For example, some of these communities are post-conflict, while others are not, and studies included a mix of rural and urban populations.

Participants

All studies measured outcomes on adult members of targeted communities. In some cases, participants comprised entire communities, while in others participants represented only subsets of communities such as women’s groups and schools.

7. INTERVENTION CHARACTERISTICS AND THEORETICAL MODELS

7.1. Community driven development

Community driven development (CDD) emphasizes the central role of beneficiaries in important project decisions. CDD projects typically include two main components (i) facilitation and support for participation of communities in the selection, design and implementation of a development project, and (ii) funding for the implementation of development projects (Cliffe et al. 2003; OED 2005). Community participation is channeled through a community based organization made up of members from the community. In some cases this function is performed by existing community organizations (for example Gugerty and Kremer 2002, 2006). In other cases, new organizations might have to be established if existing organizations do not correspond well with geographical coverage of the project or if they exclude disadvantaged groups (Dongier et al. 2002).

As outlined in Figure 3, at its broadest level the theory underlying CDD interventions is that projects promote social cohesion by supporting and building community capacity for decision making and collective action through a process of participation. The hypothesis is that by handing over control of decisions and resources to the community the sub-projects will better meet communities’ needs and enhance ownership; and that the experience of being involved in this participatory process will empower communities, improve capacity for
local development and improve social cohesion (Chase and Woolcock 2005; OED 2005). The main mechanism through which CDD projects aim to achieve their outcomes is the participatory process, although the specific causal pathways from participation to improved social cohesion, discussed after the meta-analysis below, are less clear.

The theory outlined in Figure 3 is an ‘ideal type’, in this case what Vajja and White (2008: 1148) call the ‘hippy model’ of community participation, “as it appears to suggest that all community members enter the decision making sphere on an equal footing, and can agree a common interest without intra-community conflicts.” However, as the bottom boxes of the figure highlight, context specific factors such as social structures, existing levels of social cohesion, community capacity, and social and political traditions of participation are likely to influence both the functioning (Pawson et al. 2005) and implementation (OED 2005; Vajja and White 2008) of the project.
Despite differences in intervention designs, implementation and underlying assumptions, the theoretical foundations of the interventions classified as CDD, and detailed in Table 1 below, are similar. They all make explicit references to theories on social capital or social cohesion, and that drawing people together will improve trust and illustrate that communities can work together to promote social goods. Most of them share one common....
element, namely community management of a sub-project selected by the community. In Malawi and Zambia, the social fund organized information campaigns to promote the social fund and encourage applications from poor communities, while there is no mention of such activities in Benin (Chase and Sherburne-Benz 2001, Vajja and White, 2008/ OED 2002). In Liberia, preparatory work was undertaken to sensitize communities to the projects and to get the approval of local leaders (Fearon et al. 2009a). In Malawi, Zambia and Benin (Chase and Sherburne-Benz, 2001; OED, 2002; OED, 2005; Vajja and White, 2008) community meetings were held to discuss the selection of sub-projects, although, as will be discussed below, in reality this was often already determined by the project committee or community leaders. In the case of the community driven reconstruction program in Liberia (Fearon et al. 2009a), project selection was determined through a community-wide process, although no more details are provided on this apart from the fact that the selection and implementation of sub-projects were overseen by community development councils (CDCs). These CDCs were directly elected from all the adults of voting age in the community. It is not clear how project committees in the CDD interventions in Zambia, Malawi and Benin were selected. According to Vajja and White (2008), if there was not already a project committee in place these were established at the appraisal stage, while OED (2002) suggest they were formed at public meetings. Leaders claimed this was done through an election, although this was not mentioned in focus groups (OED 2002).

The two interventions in Kenya (Gugerty and Kremer, 2002; 2006) differ from the other CDD interventions in this regard; they both include an aspect of community management, but the sub-project was already chosen by the implementing NGO. In the case of the International Child Support (ICS) School Assistance program, it was already decided that funds should be spent on purchasing school inputs, although the school committee decided the items on which to spend the money. Similarly, in the project supporting indigenous women’s groups, the nature of the sub-project was predetermined and the groups received inputs to be used for agricultural production on their collective group farms. This project also included a significant capacity building element, providing training in leadership, group management and agricultural practices, mainly to group leaders. Thus, both of these projects involved existing community organizations for the implementation of the projects. The leadership of the women’s groups and members of the school committees were selected through democratic processes – school committee members were elected, while in the case of the women’s groups the leaders were selected either through voting or discussion and consensus.

In some interventions, community contribution, provided either in cash, kind, or both, was a condition for receiving funding for sub-projects. This was the case, for example, in the projects in Zambia, Malawi, and Benin. There is no mention of any required community contribution in the study of CDD in Liberia. The community was responsible for maintenance in Benin, Liberia, Malawi and Zambia but only in Zambia was establishing a maintenance committee compulsory. Training and practical advice on maintenance was provided in both Malawi and Zambia (Vajja and White 2008).

In all of the interventions the focus of the sub-projects was on either rehabilitation or construction of community infrastructure, with school and health facilities being the most common sub-projects. Project committees were mainly responsible for the management and implementation of sub-project activities. For instance, according to Vajja and White (2008) project committees in Zambia and Malawi were responsible for procuring materials, selecting contractors and overseeing the construction. In Benin, the project committees were responsible for monitoring implementation of projects at the village level, although NGOs did act as intermediaries in some cases and it is not clear from the study if this was part of the original project design (OED 2005).
The extent and nature of outside involvement appear to vary between interventions. Local government officials in Zambia and Malawi supervised project activities and they also had the authority to veto procurement decisions. In addition, they commonly provided assistance to communities preparing their applications to the social funds. In Benin, the evaluation report noted the lack of a clear definition of the role of local officials could be problematic. The implementing International Rescue Committee (IRC) employed around eighteen staff full-time for eighteen months in the Community-Driven Reconstruction (CDR) intervention in Liberia, suggesting that external support and supervision was available, although the nature of their involvement is not specified in the documents we accessed.
<table>
<thead>
<tr>
<th>Study</th>
<th>Intervention (duration)</th>
<th>Location</th>
<th>MSMS Score</th>
<th>Intervention involved information campaign?</th>
<th>Community selected sub-projects</th>
<th>Focus of sub-projects</th>
<th>Management of implementation</th>
<th>Community contribution?</th>
<th>Other information</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chase and Sherburne-Benz (2001)</td>
<td>CDD: Zambia Social Fund (unclear duration, survey in 1998)</td>
<td>Zambia, urban and rural</td>
<td>3</td>
<td>Y: Outreach activities used to target poor communities.</td>
<td>N/S</td>
<td>Mainly primary school rehabilitation, also health clinics and water supply.</td>
<td>Community managed implementation including financial input; degree of outside involvement unclear.</td>
<td>Y: Up to 20% of implementation costs.</td>
<td>Communities had to organize project committee and establish a bank account.</td>
</tr>
<tr>
<td>Vajja and White (2008)/OED 2002</td>
<td>CDD: Social Fund – ‘Social Recovery Project’ (unclear duration)</td>
<td>Zambia, rural and urban</td>
<td>3</td>
<td>Y: Promotion and outreach</td>
<td>Y: Demand for sub-project came from community (not mediated through NGO).</td>
<td>Education.</td>
<td>Community selected contractor, procured material and oversaw construction. It was also responsible for maintenance (after receiving training); supervision by local government, who could veto material procurement.</td>
<td>Y: Up-front community contribution in cash and kind.</td>
<td>Project committee formed at appraisal stage if there was not already one; unclear if community leadership election representative.</td>
</tr>
<tr>
<td>Vajja and White (2008)/OED 2002</td>
<td>CDD: Social Fund – ‘Malawi Social Action Fund’ (unclear duration)</td>
<td>Malawi, rural and urban</td>
<td>3</td>
<td>Y: Promotion and outreach</td>
<td>Y: Demand for sub-project came from community (not mediated through NGO).</td>
<td>Education, savings and credit component included.</td>
<td>Community selected contractor, procured material and oversaw construction. It was also responsible for maintenance (after receiving training); supervision by</td>
<td>Y: Up-front community contribution (in kind).</td>
<td>Project committee formed at appraisal stage if there was not already one; unclear if community leadership election representative.</td>
</tr>
<tr>
<td>Study</td>
<td>Intervention (duration)</td>
<td>Location</td>
<td>MSMS Score</td>
<td>Intervention involved information campaign?</td>
<td>Community selected sub-project?</td>
<td>Focus of sub-projects</td>
<td>Management of implementation</td>
<td>Community contribution?</td>
<td>Other information</td>
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<tr>
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</tr>
<tr>
<td>OED (2005)</td>
<td>CDD: Benin Borgou Pilot Project (approx. 12 months)</td>
<td>Benin, rural</td>
<td>3</td>
<td>N/S</td>
<td>Y: Selection of sub-project made at community meeting.</td>
<td>Multi-sectoral: mainly focused on primary schools, health facilities and storage houses.</td>
<td>local government, who could veto material procurement.</td>
<td>Y: Community contribution in cash or kind.</td>
<td>Sub-projects operationalized through community level organizations which were created by the World Bank CDD projects.</td>
</tr>
<tr>
<td>Gugerty and Kremer (2002)</td>
<td>CDD: ICS School Assistance Program (duration unclear)</td>
<td>Kenya, rural</td>
<td>5</td>
<td>N/S</td>
<td>Y: Project developed in consultation with the women’s groups and the local Ministry of Agriculture office.</td>
<td>Agriculture inputs and training (training courses for leaders lasting 2 and 5 days).</td>
<td>NGO managed finances; community decided how to use inputs; training organized by NGO and provided by local facilitators.</td>
<td>Y: Part of the group activities involved working together on land cultivated by the group.</td>
<td>Group leaders typically selected by members democratically; consensus is used to make key group decisions.</td>
</tr>
<tr>
<td>Gugerty and Kremer (2002, 2006)</td>
<td>CDD: ICS support to women’s self-help groups engaged in agriculture</td>
<td>Kenya, rural</td>
<td>5</td>
<td>N/S</td>
<td>Y: The school committee proposed how to spend the grant, and an open meeting with parents and teachers</td>
<td>Education: Funds could be spent on books, classroom construction materials, furniture or</td>
<td>School committee decided how to spend the funds the ICS bought the inputs and delivered them</td>
<td>N/S</td>
<td>Ministry of education selected 100 out of 333 schools, seen as being in particular need, to</td>
</tr>
<tr>
<td>Study</td>
<td>Intervention (duration)</td>
<td>Location</td>
<td>MSMS Score</td>
<td>Intervention involved information campaign?</td>
<td>Community selected sub-projects?</td>
<td>Focus of sub-projects</td>
<td>Management of implementation</td>
<td>Community contribution?</td>
<td>Other information</td>
</tr>
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</tr>
<tr>
<td>Fearon et al. (2008, 2009a, 2009b, 2009c)</td>
<td>(12 months)</td>
<td>Liberia, rural</td>
<td>5</td>
<td>Y: Community sensitization undertaken, including meetings to obtain approval of local chiefs and elders.</td>
<td>made the final decision. Y: Projects selected and implemented through a community-wide process, overseen by the CDCs.</td>
<td>other supplies.</td>
<td>directly to the school. CDCs managed implementation and maintenance after implementation ; degree of outside involvement unclear - over the 18 months implementation period around 18 staff worked full-time on the project.</td>
<td>N/S</td>
<td>participate in the project. IRC oversaw the election of community development councils, with representatives selected from the village’s adult population.</td>
</tr>
</tbody>
</table>

Note: N/S not stated
### 7.2. Curriculum interventions

Education is another channel which has been highlighted for its potential to promote social cohesion (Easterly et al. 2006; Heyneman 2003). The curriculum interventions included in this review are short-term educational interventions targeting adults, designed to communicate specific messages intended to change beliefs, values, perceptions of social norms and behavior, and to promote leadership skills, solidarity and collective action. Broadly, the theory underlying the curriculum interventions stipulates that the curriculums communicated to intervention participants will lead to these changes, which in turn will improve social cohesion. As with the outlined theory of CDD interventions, Figure 4 also represents an 'ideal path' of how the curriculum interventions influence social cohesion. As highlighted in the bottom boxes of Figure 4, contextual factors and specific characteristics of the different interventions are also likely to influence outcomes. Specifying these factors at the outset can help guide data collection for process and causal chain analysis.

**Figure 4 Curriculum intervention program theory**

| **Inputs:** | Messages about reducing prejudice, violence, and trauma communicated |
| **Outputs:** | Participants change their beliefs/attitudes, perceptions of social norms, values |
| **Intermediate outcomes:** | Participants change their behavior, e.g. by participating in collective action |
| **Final outcomes:** | Improved social cohesion, empowerment |

**Characteristics of curriculum intervention that may affect project outcomes:**

- **Curriculum delivery method:** Media based, participatory, training of trainers, training of group leaders
- **Participants:** Number of participants, individual, group-based or mass approaches, gender of participants.
- **Quality of intervention:** Relevance and quality of curriculum content, focus on social cohesion and/or other primary objectives, participatory development of curriculum?, equitable participation
- **Other intervention components:** Any additional intervention components, such as microfinance or provision of inputs for income generating activities.
- **Duration of intervention**

**Contextual factors that may affect project outcomes:**

- **Policy/ program objectives:** Orientation (e.g. social cohesion as primary or secondary outcome); budget
- **Community:** Existing social cohesion; any conflicts, education levels, disadvantaged groups, gender, existing social structures, including those based on income/ class, ethnicity, clan, location (rural/urban), existing capacities, tradition, values, beliefs and experiences of target group/
- **Socio-political climate**
- **Other factors:** Other interventions which impact on social cohesion

**Assumptions/ mechanisms:**

- Trainings strengthen communication skills, critical thinking and leadership, which increase social cohesion
- Day-to-day interaction at trainings improves social cohesion.
- Group-based learning fosters solidarity and collective action.
Both interventions in Rwanda attempt to deal with barriers to social cohesion, such as prejudice and mistrust, resulting from the genocide, and try to do so by focusing on messages of reconciliation and healing. Levy-Paluck (2009) reports on the impact of playing a radio soap-opera carrying educational messages aimed at influencing beliefs, social norms and behaviors to groups of participants from the same community. A research assistant visited the community monthly and the groups gathered to listen to four twenty minute episodes while sharing local customary drinks provided by the research team. Staub et al. (2005) developed and implemented a nine-day training program (Healing through Connection and Understanding Project), for community workers who regularly facilitated local groups. The facilitators then integrated aspects of this into their usual program when working with newly created community groups. While attempting to promote similar messages, the methods used to communicate these ideas differed significantly. Also, while these studies measure outcomes of relevance to social cohesion, the outcome measures they use stand out from those used in the other studies and they are also the only two studies in this review that do not explicitly mention social cohesion or social capital. Instead, they make explicit references to a range of psychological theories of healing, reconciliation, prejudice, social norms, beliefs and behavior. Levy-Paluck (2009) also cites theory on inter-group relations, group discussions and the use of media for social change campaigns.

The remaining curriculum intervention combined training with activities aimed at supporting income generating activities. In addition to providing training, the Intervention with Microfinance for AIDS and Gender Equity (IMAGE) assessed by Pronyk et al. (2006; 2008) followed a Grameen-style model to provide micro-finance. It targeted the most disadvantaged women, and set up loan groups as part of the intervention. Local instructors were employed to conduct the training, which was based on participatory learning and action principles. The curriculum focused on issues such as gender inequality, cultural beliefs, relationships and domestic violence. Contrary to the other two curriculum studies, this study makes explicit reference to theory on social capital, suggesting that intervention activities have the potential to increase social capital, both as an outcome in itself and as a pathway to improve other welfare outcomes.
The theoretical models for both CDD and curriculum interventions suggests that the impact trajectory of participatory projects is linear. Nonetheless, it is highly unlikely that this is how events unfold in practice (Woolcock 2009). Instead, as Woolcock (2009: 3) notes: “Even a cursory reading of social theory, for example, would suggest that in fact the most likely shape of such projects’ functional form is a J-curve (that is, things get worse before they – hopefully – get better) or a step function (that is, long periods of stasis followed by a sudden rupture ...in which prevailing norms and/or uptake by an influential local leader rapidly leads others to do likewise).” Thus, it is likely that the timing of impact evaluations of interventions will have implications in terms of the impact measured at the time of evaluation. Below, we consider the extent to which these issues have been dealt with in the included studies.

<table>
<thead>
<tr>
<th>Study</th>
<th>Intervention (duration)</th>
<th>Location</th>
<th>MSMS Score</th>
<th>Targeting</th>
<th>Additional intervention?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Staub et al. (2005)</td>
<td>Curriculum: Training of facilitators who worked for local organizations and subsequently worked with community groups – post conflict (3 week intervention; follow-up 2 months after intervention ended)</td>
<td>Rwanda, rural</td>
<td>3</td>
<td>Adults, genocide survivors.</td>
<td>N</td>
</tr>
<tr>
<td>Pronyk et al. (2006; 2008)</td>
<td>Curriculum: Intervention with Microfinance for AIDS and Gender Equity (IMAGE) (follow-up 2-3 years after baseline)</td>
<td>South Africa, rural</td>
<td>5</td>
<td>Women who applied for loans, targeted poorest half of households in villages.</td>
<td>Y: Microfinance</td>
</tr>
</tbody>
</table>
8. STATISTICAL META-ANALYSIS OF EFFECT ESTIMATES

The CDD interventions and their outcome measurement strategies were similar enough to permit at least a preliminary meta-analysis. This is described below. The curriculum interventions were so different in terms of the nature of the treatment and the measurement strategies that a meta-analysis would be nonsensical. For the latter, we simply report that Levy-Paluck found that treatment was associated with substantial increases in the likelihood that a person approves of inter-ethnic marriage and an empathy index, while also being associated with an increased rate of believing that it is "not naive to trust", and no clear association with a sense of mistrust in one’s community (effect estimates are displayed in Table 3). Pronyk et al. found that their micro-finance and women’s empowerment intervention was associated with gains in the rate at which subjects reported that they participated in social groups, participated in collective action, and believed that the community would support them in a crisis, while finding inconclusive results on subject’s beliefs that their community would likely work toward common goals. Staub et al. use a factorized “positive orientation toward others” index to record effects of their intervention, finding that the program was associated with a difference measuring about 2.69 in terms of z-score deviates. While the individual findings are generally positive, they are from single studies only. We encourage future studies of curricular interventions aimed at social cohesion in order to provide the possibility for eventual meta-analysis.

Table 3 Effect estimates from curriculum interventions

<table>
<thead>
<tr>
<th>Study</th>
<th>Intervention</th>
<th>Country</th>
<th>Outcome Description</th>
<th>b</th>
<th>se</th>
<th>b/se</th>
</tr>
</thead>
<tbody>
<tr>
<td>Levy-Paluck</td>
<td>New Dawn radio soap opera</td>
<td>Rwanda</td>
<td>Approves of inter-ethnic marriage</td>
<td>0.28</td>
<td>0.04</td>
<td>7.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Expresses empathy for other Rwandans</td>
<td>0.17</td>
<td>0.08</td>
<td>2.13</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Believes it is not naïve to trust others</td>
<td>0.14</td>
<td>0.07</td>
<td>2.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Believes there is mistrust in one’s community</td>
<td>-0.10</td>
<td>0.07</td>
<td>-1.43</td>
</tr>
<tr>
<td>Pronyk et al</td>
<td>IMAGE</td>
<td>South Africa</td>
<td>Participates in social groups</td>
<td>0.39</td>
<td>0.28</td>
<td>1.39</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Participates in collective action</td>
<td>0.97</td>
<td>0.26</td>
<td>3.73</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Believes community will support them in a crisis</td>
<td>0.61</td>
<td>0.27</td>
<td>2.26</td>
</tr>
<tr>
<td>Staub et al</td>
<td>Psycho-educational training</td>
<td>Rwanda</td>
<td>Holds a positive orientation toward others [ii]</td>
<td>(+)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Notes: Effect estimates are measured on the probit deviate scale.

[i] This was based on an ordered index measure, and the effect was estimated as the coefficient in an ordered probit model.

[ii] This effect was measured using a factorized score based on a set of survey questions. The (+)’s indicate that the measured effect was positive and significant at the 90% level.

The CDD interventions all contained multitudes of measures of social cohesion related outcomes. We extracted measures on fifteen outcomes that we believe get at general features of inter-personal and inter-group social cohesion. We should be clear that this selection of fifteen outcomes was determined after having consulted the studies rather than having been based on any a priori determination of what kind of outcomes are most relevant. The effect estimates are displayed in Table 4. The effect sizes and standard errors are given in terms of probit coefficients, as explained in the methodology section above. We see that not all studies reported effects for all measures; indeed, the results matrix is quite spotty. The right-most four columns show the results of a synthesis and homogeneity test,
based on recommendations in Rothman et al. (2008: 668-673). The synthesis provides our best guess of what is the “actual” effect of a CDD intervention on the outcome in question given the available evidence.

The validity of a synthesized effect estimate requires that a set of homogeneity assumptions holds. These include that (i) the interventions are the same in terms of causal mechanisms that they initiate and (ii) the outcome measures are the same in terms of the phenomenon that they capture and the manner in which the phenomenon is being measured. For these CDD interventions, neither of these homogeneity assumptions are particularly compelling in terms of face validity. The interventions were carried out by different agencies using different rules. With respect to measures, only the OED (2002) studies employed precisely the same instruments for a given outcome; for the other cases, the instruments were only roughly similar. The p-value of the statistical homogeneity test provides a quantification of the likelihood of homogeneity, but this test only makes sense assuming face validity of the homogeneity assumptions.

With these caveats, Table 4 suggests that the evidence of any pro-social effects from CDD programs is quite weak. Evidence from only single studies is available for effects on eight out of the fifteen outcomes making it hard to draw broader conclusions. Many of these are from the Fearon et al. study, which reports that the CDD intervention in Lofa, Liberia was associated with increases in individuals’ likelihood of contributing full endowments in a public goods game and believing strong leaders are not necessary, while results are indeterminate for the initiation of agricultural, clean-up, or security activities. Of course, the latter can be taken as programmatic outcomes associated with the CDD intervention itself rather than as outcomes indicative of social cohesion effects. Gugerty and Kremer report a substantially positive effect on the likelihood that teachers would be present in their schools, which is understood as an indirect measure of the ability of community members to work together in holding public employees accountable. The OED (2005) evaluation is indeterminate in its results for effects on participation in social groups or beliefs that leaders will be responsive.

Among the seven outcomes that were measured in more than one study, statistical homogeneity holds at 90% confidence for the measures of community meetings/non-traditional events to discuss general problems, participation in general collective action, and inter-group relations. With respect to effects on participation in meetings and non-traditional events to discuss general community problems, we found evidence of a weakly positive effect. We think that this result should be qualified, though, because it may speak more of the programmatic features of the intervention than of lasting social cohesion effects. The results from the two OED (2002) studies show no substantial effect on participation in general collective action. A second repeated finding is that of substantially negative effects on individuals’ perceptions of inter-group relations. Note that the average effect is calculated only from the two OED (2002) evaluations; the results from the Fearon et al. study could not be included because they used a three-way index that was not on a comparable scale. Their point estimate is also negative in direction, although the 90% confidence interval was far from being bounded away from zero. All in all, though, the current evidence is not comforting about effects on inter-group relations and suggests a very important avenue for future research.

The remaining four outcomes that were measured in more than one study were associated with substantial heterogeneity across studies. In the case of measures of beliefs that one community would help another, the OED (2005) reports a strong positive effect, while Gugerty and Kremer compute a positive point estimate whose 90% confidence interval is far from being bounded away from zero. The latter use an index measure that is not
comparable to the OED (2005) outcome measure, and thus the two effect estimates could not be combined. We can take the two results as weak evidence of the fostering of trust. Across studies, effect estimates point in different directions for effects on beliefs that participation in group activities is easier, beliefs that communities can reach consensus, and the initiation of school-related activities.

Our conclusion from the statistical meta-analysis is that the evidence of pro-social effects is weak. Only for "the possibility of one community member assisting another who is in need" do we find evidence across more than one study of a positive social cohesion effect that clearly reflects more than programmatic aspects of the intervention. At the same time, the most compelling result of our meta-analysis -- although more evidence would be helpful here too -- is the negative estimated effect on inter-group relations. The other results are either a one-off that await replication, too heterogeneous to be considered consistent, or otherwise indeterminate in terms of whether the effect is likely to be positive or negative.
Table 4 Synthesis of effect estimates from CDD interventions

<table>
<thead>
<tr>
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</thead>
<tbody>
<tr>
<td></td>
<td>Country</td>
<td>Zambisa</td>
<td>Liberia</td>
<td>Kenya</td>
</tr>
<tr>
<td></td>
<td>Believes participation in group activities is easy/faster.</td>
<td>b</td>
<td>se</td>
<td>b</td>
</tr>
<tr>
<td></td>
<td>Participation</td>
<td>-0.29</td>
<td>0.18</td>
<td>0.22</td>
</tr>
<tr>
<td></td>
<td>Effect of participates in community meeting/non-traditional event to address general problems.</td>
<td>0.21</td>
<td>0.13</td>
<td>0.05</td>
</tr>
<tr>
<td></td>
<td>Participates in general collective action.</td>
<td>-0.14</td>
<td>0.21</td>
<td>0.01</td>
</tr>
<tr>
<td></td>
<td>Participates in social groups/traditional events.</td>
<td>0.17</td>
<td>0.25</td>
<td>0.17</td>
</tr>
<tr>
<td>Collective</td>
<td>Is aware of beliefs in possibility of one community member assisting another who is in need.</td>
<td>(+)</td>
<td>~</td>
<td>0.15</td>
</tr>
<tr>
<td>interservice</td>
<td>Contributes full or in-kind in public good game.</td>
<td>0.25</td>
<td>0.10</td>
<td>0.25</td>
</tr>
<tr>
<td>Community capacity</td>
<td>Has agricultural initiatives undertaken in her/his community.</td>
<td>-0.12</td>
<td>0.12</td>
<td>-0.12</td>
</tr>
<tr>
<td>Community capacity</td>
<td>Has cleanup initiatives undertaken in her/his community.</td>
<td>0.08</td>
<td>0.13</td>
<td>0.08</td>
</tr>
<tr>
<td>Community capacity</td>
<td>Has school initiatives undertaken in her/his community.</td>
<td>0.43</td>
<td>0.04</td>
<td>-0.13</td>
</tr>
<tr>
<td>Community capacity</td>
<td>Has security initiatives undertaken in her/his community.</td>
<td>-0.05</td>
<td>0.10</td>
<td>-0.05</td>
</tr>
<tr>
<td>Community capacity</td>
<td>Believes that community can reach consensus.</td>
<td>-0.11</td>
<td>0.08</td>
<td>0.73</td>
</tr>
<tr>
<td>Community empowerment</td>
<td>Has teachers in her/his community that are regularly present in school.</td>
<td>0.28</td>
<td>0.14</td>
<td></td>
</tr>
<tr>
<td>Community empowerment</td>
<td>Believes that leaders will be responsive.</td>
<td>0.15</td>
<td>0.19</td>
<td>0.13</td>
</tr>
<tr>
<td>Community empowerment</td>
<td>Believes that strong leaders are not necessary.</td>
<td>0.27</td>
<td>0.08</td>
<td>0.27</td>
</tr>
<tr>
<td>Inter-group</td>
<td>Believes that inter-group relations are good/better.</td>
<td>-0.08</td>
<td>0.12</td>
<td>-0.50</td>
</tr>
</tbody>
</table>

Notes: The synthesis is based on recommendations from Rothman et al. (2008:668-673).

[I] The effect estimates and standard errors are in terms of differences in endpoint probabilities (i.e. risk differences) for individuals in treated versus control communities, as measured on the probit scale. In some cases, studies reported relative risks or differences-in-differences (i.e. gain scores), in which case we had to convert them to risk differences. For some studies, standard errors were not reported but the authors indicated that the effects were “not significant.” For these, we imputed a standard error corresponding to a p-value of 0.5. This was done for “participates in general collective action” for the Zambia and Malawi studies, “believes that inter-group relations are good/better” for the Malawi study, and for the Benin study, for “believes that leaders will be responsive,” “participates in social groups/traditional events,” and “is aware of/participates in community meetings/non-traditional events to address general problems.”

[ii] Inverse variance weighted estimates: $B = \left( \sum b_k^2 + \sum se_k^2 \right) / \sum se_k^2$, and $se(B) = \left( \sum se_k^2 \right)^{-0.5}$ for studies indexed by k.

[iii] This gives the p-value for a chi-square based homogeneity test. The homogeneity test statistic is $\sum se_k^2 (b_k - B)^2$, which is distributed chi-square with degrees of freedom equal to the number of studies minus 1. The p-value gives the probability of observing a test statistic as large as the one computed under the null hypothesis that the different studies are measuring the same underlying effect.

[iv] Effects on these outcomes for these two studies were measured using multi-category indices, meaning they could not be converted to a comparable scale. For these cases, (-) indicates that a negative effect was estimated, and (+) indicates a positive effect. The ~ sign in the standard error column indicates that the size of the standard error for the estimate is such that we would not reject the null at 90% confidence.
The meta-analysis raises some issues about the manner in which social cohesion effects should be measured. Social cohesion is a complex concept. There are reasons to be very pessimistic about whether some common protocol might be developed to definitively measure social cohesion effects, much less reduce such effects to a few dimensions comparable across contexts. Behavioral manifestations are highly context specific, and attitudinal manifestations rely on abstract concepts that, when translated into terms that are meaningful to subjects, are also highly context specific. The ability to reduce these diverse measures to a few dimensions comparable across contexts requires that such measures can be anchored to valid, context-free constructs. More work needs to be done to see if any measures can be validated across contexts and to otherwise determine which measures are comparable in which settings.

Several questions remain: How should we deal with multiple outcomes from a single study? What might be required so that future evaluations contribute to the accumulation of knowledge rather than adding to the number of idiosyncratic findings? The multiple outcomes problem was a serious point of concern with the evaluations that we reviewed. Only one study, Pronyk et al., contained a protocol for interpreting mixed results, although the primary outcomes that they designated were not related to social cohesion. A protocol for aggregating or interpreting multiple treatment effect measures should be fixed prior to the estimation of treatment effects. Once the estimation has taken place and the various estimates have been viewed, the conditions for objective inference are undermined. There is great temptation to base one’s aggregation strategy on the estimates themselves, and this damages the credibility of the findings. Failure to specify such strategies for multiple outcome measures was a weakness across the board.

Three strategies could be considered with respect to multiple outcomes in evaluations. First, the standard practice in fields such as medicine is to designate primary outcome measures. This practice has the benefit of establishing a clear litmus test, but also has the drawback of requiring that one or another measure be reasonably considered as close as possible to a gold standard measure. In social program data, such measures may be difficult to identify. Second, in lieu of direct primary measures, an aggregation method can be proposed. However, as discussed, if aggregates are to be comparable, they should be based on a common formula. There is no current basis for determining an appropriate formula, and we do not see this being resolved any time soon. Third, the various outcome measures could serve the purpose of measuring intermediate outcomes or mediators that are used to determine whether one or another purported causal mechanism is operating. This last approach; teasing out causal mechanisms, and employing particular measures to get at them, strikes us as the most practical and theoretically appealing.

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2 We could have imposed our own solution to the problem by extracting a single outcome score by factorizing the separate indicators. However, without access to the raw data from each study, covariances between various indicators within studies could not be estimated and proper factorization was not possible. As such, we worked with collections of estimates for each study, appreciating that this makes it difficult to determine whether the findings are globally significant.
9. CAUSAL CHAIN ANALYSIS

Asking why programs succeed or fail involves identifying causal pathways. Sometimes pathways are explicit, as in Carvalho and White’s study of social funds (2004), applied in Vajja and White (2008), and in Fearon et al.’s (2009) discussion of possible causal mechanisms. Other times, finding pathways means looking for implicit assumptions and arguments. There are a range of possible pathways from the CDD process to social cohesion and determining these pathways assists us in answering how and why interventions work or not.

Going beyond questions of effectiveness and looking at how and why interventions work enhances the relevance and utility of systematic reviews for practitioners and policy-makers. We followed the approach of Greenhalgh et al. (2007) and applied the ideas of realist review (Pawson et al. 2005) after having completed the effectiveness review. Through repeated reading of the included studies we extracted additional information that could help in explaining the results, paying particular attention to any data on the causal chain and how interventions unfolded in practice.

Unfortunately, impact evaluations do not commonly engage with these questions and few collect the data needed to trace the impact from the intervention to final outcomes. The majority of the studies in this review make some comment on these issues, but the extent to which the studies collect primary data that throws light on the causal chain, from intervention activities to social cohesion outcomes, varies. Five studies include data from qualitative research, such as focus groups and key informant interviews, while the remaining studies are based solely on quantitative data collection. Fearon et al. (2009) stands out among this group of studies in that it includes data from a behavioral game in addition to an extensive survey. In what follows we present a detailed analysis of the available evidence on how the interventions worked, arranged by themes.

9.1. Community driven development interventions

To elucidate how the interventions are intended to work, we synthesized statements and hypotheses relating to causal pathways across the studies. Through this we identified three broad categories of possible causal pathways through which the main mechanism of the interventions are posited to lead to improved social cohesion:

1. CDD process increases participation and ownership;
2. CDD process enhances community capacity for collective action;
3. CDD process illustrates that participation in collective action can lead to results including production or receipt of high quality public goods or services.

Table 5 (Appendix C) includes the statements and hypotheses identified from each study, grouped under these broader categories. The extent to which the studies speak to these mechanisms varies; not all of the possible theories are espoused or examined (explicitly or implicitly) in all of the studies. Note that the causal pathways are not mutually exclusive – several may be at work at the same time or they may occur at different points of the intervention’s impact trajectory.

We were particularly interested in assessing pathway 1 since, as detailed in section seven above: participation is of key importance to general theories of CDD. We were also able to garner the most evidence relating to this pathway. We only briefly explore the other causal pathways.
Paying attention to causal pathways allows analysis of instances in which outcomes precede interventions. For example, Carvalho and White argue that “social funds have operated as users rather than producers of social capital” since communities with high levels of social capital are likely to be more successful in self-selecting themselves into social fund interventions (2004:158).

**Pathway 1: Participation and ownership**

Apart from the study of block grants to school committees in Kenya (Gugerty and Kremer 2002), all studies include some suggestion that the intervention might lead to improved social cohesion through causal pathway 1. Nonetheless, we found that they main underlying theoretical assumptions (see Table 1) did often not hold. In other words, projects did not proceed in accordance with theory leaving questions about whether the pro-social cohesion results would have been stronger had implementation resembled theory, or whether the theory itself is flawed.

Information and awareness of the intervention was often low. Three of the projects involved awareness raising activities at the beginning of the intervention, through public information campaigns (Vajja & White 2008/ OED 2002), or outreach to community leaders (Fearon et al.) or targeting certain groups (Chase & Sherburne-Benz 2001). The results in terms of community awareness were generally poor (Table 6, appendix C). As noted by Vajja and White (2008:1153), the ideal model of CDD assumes that “all people are equally aware of the social fund and its purpose, and all are equally equipped to deal with it.” In Zambia, Vajja and White (2008: 1153) found that people, and in some cases even local leaders, did not know of the sub-project menu: as one female focus group member from one of the project communities noted, “we do not know anything about MPU [the social fund], but we were just told to go and work at the school.” In Zambia knowledge of the social fund was also higher among men than women. The remaining three interventions did not report on community sensitization or information campaigns and the study of the CDD interventions in Kenya also did not report information on community knowledge (Gugerty and Kremer 2002). While in Benin the majority of people were aware of the meeting for sub-project selection, a large share also reported they had no information about the costs of the sub-project. There were also no changes in communities’ access to relevant information such as on project costs (OED, 2005). As noted in OED (2005:121): “When information is not disseminated widely, communities are likely to be dependent on a few informed individuals for accessing development opportunities, and as the focus group interviews in Benin and India reveal, these tend to be the local leaders.” Overall, both awareness raising activities and communities’ access to information about the projects were limited. As one of the studies noted, this has implications for both the ability of communities to hold local leaders accountable and highlights the general lack of broad based participation in these projects (OED 2005).

Substantive and broad based participation was generally lacking. The participatory process was a key feature of all the CDD interventions and all studies include some discussion, and often also data, on this issue. Apart from the two interventions in Kenya (Gugerty and Kremer 2002; 2006) all studies include some data on the decision-making process (Table 7, appendix C). In four of the interventions active participation in decision-making by the whole community was limited (Chase & Sherburne-Benz 2001; Vajja & White 2008/ OED

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3 Neither of these projects involved sub-project selection by the community so this is perhaps not surprising.
While attendance rates at the meeting for sub-project selection were relatively high in both Benin and Malawi (72% and 58%), a much smaller proportion spoke at the meetings. Only one study measured differences in participation rates between men and women (Vajja & White 2008/OED 2002). In Zambia, but not in Malawi, participation rates were lower among women, and in both countries a lower share of women than men spoke at the meetings. Qualitative evidence from focus groups suggests that only a small group of people was actively involved in deciding on and managing the sub-project. Vajja and White (2008) found that in the communities they studied in Malawi and Zambia, the decision on the sub-project was often already made by the time of the community meeting and that instead of being consulted on the choice of sub-project at the meeting, community members were told which sub-project had been decided upon and informed of the need for the community to contribute inputs. In contrast to this, in Liberia the survey evidence indicates higher levels of substantive involvement in decision-making (Fearon et al. 2009b) with a large and statistically significant impact on respondents stating they had a say in the selection of the project.

There is also evidence to suggest that, as one might expect, some people participate more than others. As Vajja and White (2008: 1154) state the ‘hippy’ model of participation “does not take into account the importance of an individual or small group in initiating the project and carrying it forward.” In addition to knowledge of the social fund, active participation also requires certain skills, such as social skills, literacy and numeracy. It is unlikely to be the average villager, but rather, as was the case in Malawi and Zambia, a professional, such as a head teacher or nurse. Vajja and White (2008: 1154) call this person the ‘prime mover.’ They also note the small group that is actively involved in the identification and management of the sub-projects can be described as an ‘existing social unit’ – in Zambia this was often centered round the headmaster or the parents-teachers association (PTA).

All studies apart from Fearon et al. provide some information about community contribution in the CDD process (Table 7, appendix C). One study found a negative impact of the intervention on community contribution in urban communities, but no statistically significant impact in rural communities (Chase & Sherburne-Benz, 2001). In Kenya there was no impact of the school block grant intervention on community contribution, while there was a positive impact in the case of the women’s groups. Another study (Vajja & White 2008/OED 2002) found evidence of high levels of community contribution in both Malawi and Zambia (91% and 83%), but in these projects household contribution was compulsory and community members faced sanctions if they failed to comply. This is supported by evidence from focus groups in both countries. For instance, a young male in a focus group in Zambia stated: “people who refuse to participate are taken to the chief/headman for punishment proceedings” (Vajja & White 2008: 1156). The authors argue that “the very high percentages of community members making contributions are a result of the way in which the participatory process is embedded in existing social structures (for example, with social sanctions imposed by community leaders), and indicates that social funds in these countries crowd-in local resources” (p.1159). Qualitative evidence from Benin (OED 2005) indicates that project communities view their participation in the CDD process as largely being to meet the required community contribution, but that they see the benefit of contributions if it enables them to leverage more resources to their village. The report suggests that when participation is interpreted in this way communities and their leaders use their energy and existing social capital to maximize the financial resources coming into to their village.
Elite capture and rent seeking did not appear to be a widespread issue. All studies apart from Chase & Sherburne-Benz (2001) and Fearon et al. (2009) comment on the issue of elite capture and rent seeking (Table 8, appendix C), although Gugerty and Kremer do not collect any data in the case of the block grant intervention, but state that “the inputs provided to textbook schools were not easily diverted to private use” (2002: 232). Vajja and White (2008) note that social funds include mechanisms to prevent elite capture, such as standardized construction designs, auditing of the budget by technical staff and limits on the sub-project menu so that only projects with non-excludable benefits can be funded. While there is no evidence to suggest elite capture and rent seeking was a widespread issue across the interventions, a couple of studies indicated this might have been an issue. In Benin, there were concerns over the potential role of NGOs in a number of the projects and the multiplication of NGOs established by elites, and the orientation of these NGOs towards donors with resources.

The evaluation of CDD and women’s groups in Kenya stands out in that it found evidence of diversion of inputs to individual production, especially to the farms of leaders, suggesting the intervention presented opportunities for the leaders of the women’s group to benefit from substantial rents, and potentially encouraged rent seeking. There was also an increase in visits from local government officials (chiefs, elders and district officials), leading the authors to argue this indicates “a move towards more vertical, patron-client relationships between government officials and groups” (Gugerty and Kremer 2006:16). This was the only included study where there was clear evidence of an impact on rent seeking behavior and this might be explained by the individual, as opposed to public goods, nature of agricultural production. As the authors note: “Encouraging collective activity in areas that are more naturally conducted individually, such as agricultural production, may create opportunities for rent seeking, thereby weakening social capital rather than creating it (Gugerty and Kremer 2002: 214).

Some potentially negative impacts of participation in the various interventions were also observed. The two studies in Zambia found evidence of negative impacts for some indicators when compared to the outcomes of comparable projects (Chase and Sherburne-Benz 2001; Vajja and White 2008). In addition, two studies included evidence suggesting potentially negative impacts on factors other than quantitative social cohesion outcomes (Table 9, appendix C). For instance, one participant in the Zambia project said: “the method was worse this time because it was slavish”, while a young male from another district stated that “the MPU assistance caused a lot of divisions” (Vajja and White 2008: 1161). In the case of the women’s groups in Kenya, the provision of external funding and training seems to have had a number of potentially negative impacts. In addition to the diversion of resources and potential contribution to rent seeking behavior reported above, changes in the dynamics and membership characteristics of the included women’s groups were also reported; women with higher levels of education and men were more likely to take up leadership positions. The evidence also indicated the project led to a doubling of the exit rate from the group due to conflict, and a two-thirds increase in the exit rate of older women, a group who described as especially isolated in this context.

In pathway 1, the participatory process is the main mechanism through which the projects are expected to improve social cohesion, and for this to materialize an underlying assumption is that this process should be both broad and of substance. Overall, the evidence on participation from the included studies suggests the extent and quality of participation is often limited, particularly with regard to decision making. This role is taken on by a smaller group of individuals, who possibly already represent an existing social unit within the community, and as such, the participatory process is likely to reflect and reproduce existing social structures. The rest of the community might be involved, but their
engagement commonly seems to be limited to providing the required community contribution. Hence, as noted by OED’s Social Fund Evaluation, it appears that the participatory interventions are ‘users’ of existing social capital rather than ‘producers’ of it. Using social capital may ultimately contribute to its increase, but this increase does not seem to be of the kind envisioned in the studied interventions. The social capital that appears to be strengthened is that which can ensure that each community has the best opportunity to attract the maximum external resources (OED 2005: 22).

Unfortunately, due to the limited information on project design and implementation in the included studies it is difficult to determine whether the weak results from these interventions result from a flawed theory, project design or issues related to implementation. The discrepancy between the importance of the participatory process in the theory of CDD and the lack of evidence of much positive impact on indicators related to the extent and quality of participation does suggest, however, that efforts to address this gap through both the design and implementation of future CDD interventions could have a beneficial impact on social cohesion outcomes. We are still left, however, with questions about flaws in the program process versus theory failure.

Pathway 2: Capacity building

CDD did not generally improve capacity building. Evidence on the impact of the interventions on capacity building and skills development was included in four of the interventions included in this review (Table 8, appendix C). Through quantitative analysis Fearon et al. (2009) find “speculative” support for the hypothesis that community-led democratic institutions improve organizational capacity and thus collective action or social cohesion. In general though, it does not appear that CDD improved capacity building. Indeed, in Malawi and Zambia there was less improvement in managerial skills in intervention areas than in control areas. The authors suggest this can be at least partly explained by the small number of people who participated and the fact that this group tended to be those who already had skills, something which was confirmed in focus groups.

Pathway 3: Results on public goods provision

In relation to pathway 3, the success of the sub-project could be a factor affecting the impact of CDD projects on social cohesion – the theory and conceptual framework for understanding social cohesion presented above suggests that social cohesion leads to better development outcomes, but also suggests that there is a feedback loop from improved development outcomes to social cohesion, thus we collected any data on this included in the primary studies. All the studies include some data on other project outcomes than social cohesion. In Zambia, Chase and Sherburne-Benz (2001) found a large positive impact on subjective evaluations of service improvement, and the improvement was particularly large in rural areas, where there also was a positive impact on social cohesion. There was some evidence that the block grant project in Kenya had a positive impact on student’s test scores and teacher’s efforts, but as there was no evidence of an impact on parental participation the authors suggest the impact on teacher’s efforts were direct, rather than through parents’ participation. There was also a small positive impact on production and value of outputs in the women’s group project in Kenya, but this was small and much less than what was possible with the inputs provided. In Liberia, there was some evidence of a positive impact of the CDR projects, but the only statistically significant impact was on ownership of chickens. Evidence from Benin suggests that while schools were built through
CDD projects, the government was often unable to pay certified teachers, with the consequence that communities had to pay for community teachers and potentially negative implications for the quality and sustainability of teaching.

Three studies also report evidence on the extent to which sub-projects met community priorities. Sub-project menus included multiple sectors and survey evidence from Benin, Malawi and Zambia suggest that the extent to which the selected sub-projects met the communities’ top priority was rather low (12 to 15%), although when using a broader definition of communities’ priorities, the match with implemented sub-projects was higher (22 to 50%). This limited match between communities’ top priority and implemented sub-projects was confirmed in focus groups – in Zambia all focus group interviews in two communities and some focus group interviews in the remaining three communities agreed that water supply was the top priority, while the sub-projects in these communities were in the health and education sectors.

The OED (2005) study provides qualitative support for the notion that participation in successful social fund action shows members that they can work together for more community change. One focus group in Malawi “agreed that they would work together in the future having seen the fruits” of social fund activity (OED 2005). Pronyk et al. (2008), examined below as a curriculum-based intervention, also suggests support for this pathway.

Other Pathways and contextual factors

There is also preliminary evidence that some other theorized pathways do not hold. Fearon et al. (2009), for example, find that improved social cohesion does not derive from an increased capacity to hold free-riders accountable. We would like to see more exploration of this pathway.

Moreover, the theoretical model suggests that a range of contextual factors, including existing capacities, gender and ethnicity may influence project outcomes. But, because of a lack of information on contextual factors in the included studies we were unable to analyze the influence of such factors in any detail. One of the studies, Fearon et al., explored the influence of gender by altering the treatment so that in half the communities only women were chosen to participate in the community wide public goods game. While the study found a strong effect on collective action capacity in the communities where both men and women played the game, no evidence of a positive effect was found in the communities where only women could participate. This indicates that factors such as gender warrants further attention, both in intervention design and evaluation.

9.2. Curriculum interventions

Because of the small number of studies evaluating the effectiveness of curriculum interventions, and the significant differences in the design of the three interventions evaluated in the studies identified, we did not undertake a detailed causal chain analysis for this sub-group of studies. Levy-Paluck finds that the radio program she studied, which emitted messages about prejudice, violence and trauma, changed listeners’ perceived norms and behavior, but did not change listeners’ beliefs. In contrast, Staub et al. found that the training program they implemented changed participants’ orientation toward beliefs. Staub et al.’s findings also suggest mild support for the hypothesis that group based learning fosters solidarity and collective action, as participants that received alternate group-based training still showed some improvement in orientation toward beliefs.
Pronyk et al. posit that possible mechanisms that could explain their results could be group-based learning, enhanced skills and/or day-to-day interaction through training. However, they do acknowledge that while “plausible shifts in social capital may have taken place in the context of the intervention, they may not explain the whole story.” They suggest the need for further analysis to “unpack the black box” (2008: 1568).

In sum, the studies begin to suggest possible causal pathways. The variation in intervention types, intervention contexts, and outcome measures, as well as the fact that most studies do not explicitly lay out and/or test causal pathways, however, means that we were unable to test claims about mediating effects. Future studies should pay careful attention to these and other potential mechanisms.

10. CONCLUSIONS AND RECOMMENDATIONS

We conclude by addressing the four questions we posed as the objectives of the review and by suggesting recommendations for future research in this field.

What projects in sub-Saharan Africa have been rigorously studied in terms of their impact on social cohesion?

Eight rigorous studies were identified, reviewing ten interventions, although they differed substantially in their intervention types and outcome measures used. As always, reviews reflect the state of knowledge at their time of publication. Based on our conversations with researchers at the World Bank and elsewhere, it appears that the number of rigorous studies of interventions aiming to impact social cohesion will soon increase. We therefore recommend a follow-up review focusing on the impact of CDD on social cohesion, and perhaps a second on the impact of curriculum on social cohesion, with as much attention to intervention detail as possible.

What did the studies find? In particular, what have they discovered about the possibility of fostering social cohesion?

We found that only for one measure of trust in community members is there a replicated positive effect. In a measure of inter-group relations, there is a replicated negative effect. Otherwise, the evidence consists of a set of one-off estimates whose generality cannot be assessed, outcome estimates that are too heterogeneous to allow for general conclusions, or estimates whose 90% confidence intervals are far from being bounded from zero. Aside from the problem of heterogeneity across studies, all studies contained within them some combination of positive, negative, and null findings, but only one of the studies had a protocol for interpreting such results.

Campbell Collaboration meta-analytic standards have been criticized for their emphasis on internal validity to the detriment of external validity (Van der Knapp et al. 2008). At the same time, meta-analyses can contribute towards external validity by pooling the results of multiple studies. Unfortunately our ability to build external validity by comparing results from multiple studies is limited in this case. Increasing the number of studies, as they become available in sub-Saharan Africa, and expanding this study to other parts of the world, may go some way towards further generalizing findings.
Moving forward, the possibility of adverse effects merits particular examination. As mentioned, the statistical analysis uncovered negative inter-group relation effects in multiple studies. Significant adverse effects were also detailed in the causal chain analysis including, in some cases, rent-seeking, elite capture and increased discord. These findings are consistent in studies of community-driven development in contexts beyond sub-Saharan Africa (see for instance Labonne and Chase 2008:7; Mansuri and Rao 2004). Because the studies included in this review were so few, we could not investigate adverse effects systematically. However, we propose that this be an area of intensified focus.

The timeframe for a given study also needs further consideration. Gugerty and Kremer, for example, suggest that their timeline may have been too short to see results. OED (2005) similarly charges most World Bank Social Fund projects to be too short, and too quickly measured, further suggesting that positive results in Benin, in contrast to less positive ones in other places, may be due to the long-term relationship of the Fund there. Yet Fearon et al. argue that the International Rescue Committee initiative in Liberia “suggests that changes in community cohesion can take place over a short period of time” (2008a: 15). A number of the studies (e.g. Fearon et al., Gugerty and Kremer, and Staub et al.) included a second post-intervention survey to see if results endured several months after the intervention finding that impacts did endure at least in the short term. We recommend further consideration of study timing in forthcoming studies and longer time frames.

Do the findings allow us to make claims about moderating effects?

The small number of studies and lack of information and analysis of the role of contextual factors in the included studies limited the consideration of context in the causal chain analysis. The OED report on CDD interventions notes that individual communities have different capacity levels and sociopolitical settings, thus resulting in heterogeneous impacts (2005:125). Indeed, future work may find that communities which demonstrate certain characteristics in the baseline, including levels and types of social cohesion, may show the most impact from interventions. Again, as the number of studies increases, we recommend attention to context being paramount. This might include post-conflict and non-post-conflict communities; ethnically-homogeneous or heterogeneous communities; rural and urban communities; and mixed and single-gender committees.

What do the findings suggest about appropriately measuring social cohesion outcomes and moving forward to further synthesize knowledge in this area?

There are reasons to be pessimistic about whether some common protocol might be developed to definitively measure social cohesion effects, much less reduce such effects to a few dimensions comparable across contexts. Behavioral manifestations are highly context specific. Attitudinal manifestations rely on abstract concepts that, when translated into terms that subjects can understand, are also highly context specific. The ability to reduce these diverse measures to a few dimensions comparable across contexts requires that such measures can be anchored to valid, context-free constructs. Our understanding of sociality is still too primitive to do so. There is also the likelihood that some indicators of social cohesion are substitutes, that is, some measures go up while others go down (Labonne and Chase 2008). Much work remains to see if any measures can be validated across contexts and to otherwise assess comparability of measures.

We also emphasize the need for studies to establish protocols for multiple outcome measures. This was a weakness in the studies we examined. Future evaluations should
designate primary outcome measures, establish an outcome aggregation protocol, or assign outcome measures to hypothesis about causal mechanisms derived from theories about social cohesion. This should be done prior to the estimation of treatment effects. Once the estimation has taken place and the various estimates have been viewed, the conditions for objective inference are compromised.

Additional attention to the details of interventions, to causal chain analysis, and to the exploration of competing causal pathways should be built into study designs. This includes fine-grained quantitative work as well as rigorous qualitative work. Mixed methods combine the breadth of quantitative work with the depth of qualitative methods (Jones and Woolcock 2007:2) and heighten our understanding of social cohesion interventions.
ACKNOWLEDGEMENTS

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REFERENCES

Included Studies


**Excluded studies**


**Other Cited References**


Appendix A: Call to list-serves

SUBJECT: Review of Studies on Social Cohesion Interventions

BODY: Dear colleagues,

We are conducting a meta-analysis-type review of studies on social cohesion interventions in the developing world, with a particular emphasis on programs in sub-Saharan Africa.

We call on researchers to provide references to relevant research or evaluations that they have done or with which they are familiar. NB: We are interested in references to both published AND unpublished research.

Social cohesion interventions include a variety of programs. Some examples are as follows:

-- Local participatory governance interventions that aim to organize public goods provision.

-- Educational or media-based interventions that aim to promote cooperation across polarized groups.

-- NGO programs that aim to assist in the reintegration of returned displacees or combatants in communities with histories of polarization or atomization.

-- Other interventions that aim to build social capital.

The studies or evaluations should include analysis of social cohesion outcomes (either behavioral outcomes or attitudinal). They can examine one intervention/project or more. We are particularly, but not solely, interested in studies with experimental or quasi-experimental delineation of treatment and control groups.

Please send references/citations to:

cds81@columbia.edu

At this point, we are casting a wide net. Criteria for inclusion in the final review will be refined as we get a better sense of the types of studies that have been conducted.

Apologies for any cross-postings.

Many thanks,

Elisabeth King
Earth Institute and Dept of Political Science, Columbia University

Cyrus Samii
Dept of Political Science, Columbia University
## Appendix B: Characteristics of included studies

<table>
<thead>
<tr>
<th>Author</th>
<th>Date</th>
<th>Peer-reviewed</th>
<th>Country</th>
<th>Population</th>
<th>MSMS</th>
<th>Sample &amp; design</th>
<th>Intervention</th>
<th>Timeframe</th>
<th>Attitudinal outcome measures</th>
<th>Behavioral outcome measures</th>
<th>Summary of findings</th>
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<tbody>
<tr>
<td>Chase and Sherburne-Benz</td>
<td>2001</td>
<td>No</td>
<td>Zambia</td>
<td>Adults in Zambia at the household level</td>
<td>3</td>
<td>No details provided on the size of the groups included in the analysis. A subgroup of 2,950 program households and approximately 10,000 non-program households were used after being matched on potential confounders. Three different types of control: propensity score matched, &quot;pipeline&quot; matched, and a representative sample of Zambian households.</td>
<td>Zambia Social Recovery Project / Social Investment Fund (ZAMSIF), mostly to rehabilitate schools and health posts. Involved communities in identifying, designing and implementing projects.</td>
<td>Post-test and reflections on pre-intervention conditions taken simultaneously.</td>
<td>&quot;Kugwilizana&quot; - &quot;connotes the degree of community cohesion&quot; (p.20).</td>
<td>Community willingness to take other initiatives if they successfully completed a first community project. &quot;While the social fund sub-projects were comparatively effective in building social capital in rural areas, in urban areas, they did not appear as effective&quot; (p.24). In rural communities, social fund projects significantly increased the perceptions of community cohesion (kugwilizana), as well as the likelihood that communities undertook further collective projects.</td>
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<td>Fearon et al.</td>
<td>2008/2009</td>
<td>No</td>
<td>Liberia</td>
<td>Adults in Northern Liberia</td>
<td>5</td>
<td>83 communities created from over 400 villages, each with pre-existing ties and geographic proximity. 42 randomly-selected communities were treated, 41 served as control (with no intervention). Surveys from</td>
<td>DfID funded CDR program, implemented by the International Rescue Committee. Formation of community development committees charged with managing foreign-funded local development. Baseline survey data collected before CDR program, second survey approximately 2 years later; behavioral games, separate from CDR program, 6 months after</td>
<td>Many attitudinal survey questions (for household level) drawn from World Bank, Afrobarometer, and new questions, grouped into themes of social acceptance, social tension.</td>
<td>Anonymous public goods game wherein researchers measured the amount of funding raised for a collective project.</td>
<td>Atitudinal: &quot;Survey data suggests program reduced social tension, increased the inclusion of marginalized groups, and enhanced individuals' trust in community leadership. The survey evidence is much</td>
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<td>over 1600 households.</td>
<td>projects with goals of improving material well-being, reinforcing democratic political attitudes and enhancing social cohesion.</td>
<td>end of CDR. and collective efficacy.</td>
<td>weaker that the program positively reinforced support for democracy, had an impact on material well-being or resulted increased ability of the community to act collectively and provides no evidence that the attitudes of traditional leaders towards decision making was affected in any way. (2008b: 1). The behavioral results provide strong evidence that the CDR program did alter patterns of social cooperation and reinforced support for democratic practices, even after the program’s conclusion. Villages exposed to the IRC’s CDR program were found to exhibit higher subsequent levels of social cooperation than those in the control group and to employ more democratic</td>
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<td>Gugerty and Kremer (I)</td>
<td>2002</td>
<td>No</td>
<td>Kenya</td>
<td>Inhabitants of rural districts in Western Kenya who had children attending local schools.</td>
<td>5</td>
<td>100 schools deemed to be particularly needy, with 25 assigned to treatment 1 and 25 to treatment 2, with the rest as control.</td>
<td>1. Textbooks given to primary schools with no participation in the selection or delivery of the program. 2. Parent-elected school committees were organized to select school-based spending priorities for international NGO. Intervention funded by International Christelijk Steunfonds (Dutch NGO).</td>
<td>Baseline collected before randomization and project implementation, impact survey at end of project (approximately 1 year after baseline), follow up survey several months later.</td>
<td>Number and attendance rates at PTA and school committee meetings; and parental contributions to school projects.</td>
<td>&quot;We find little relationship between the extent to which the program sought to encourage the development of social capital and social capital outcomes&quot; (p.214).</td>
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<tr>
<td>Gugerty and Kremer (II)</td>
<td>2002</td>
<td>No</td>
<td>Kenya</td>
<td>Inhabitants of rural districts in Western Kenya that were members of women’s groups involved in agricultural activities for</td>
<td>5</td>
<td>80 women’s groups. Control groups received no intervention.</td>
<td>Training in group building and management for members of women’s groups to build organizational capacity.</td>
<td>Baseline collected before randomization and project implementation, impact survey at end of project (approximately 1 year after baseline), follow up survey several months later.</td>
<td>Number and attendance rates at local agricultural and farm work meetings, frequency that groups provided assistance to their</td>
<td>&quot;We find little relationship between the extent to which the program sought to encourage the development of social capital and social capital outcomes&quot; (p.214). Group membership changed, possibly</td>
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<td>OED</td>
<td>2005</td>
<td>Nno</td>
<td>Benin</td>
<td>Adults in Bourgou region</td>
<td>3</td>
<td>772 individuals at household level, 566 in treatment communities, 206 in comparison communities. Comparison groups had benefited from similar subprojects as the CBD/CDD communities, but through a non-participatory approach adopted either by the government or by a religious institution.</td>
<td>World Bank CBD/CDD Community-Based/Driven Development projects in Benin took place in 229 villages. The project built on the Bank's experience in Benin with the Village-Level Participatory Approach (VLPA) in the 1990s.</td>
<td>Post-test and reflections on pre-intervention conditions taken simultaneously.</td>
<td>Respondent perception of change in trust, associational life, participation in traditional events and in non-traditional/potential events, and circle of friends; respondents' perceptions of the changes in their mobilization skills, and in the ability of the community to reach an agreement before and after subproject implementatio n. Change in associational life, which captures changes in respondents' participation in</td>
<td>Villagers reported a number of positive changes that are larger in project communities than in comparison communities: better ability to reach an agreement, better listening and responsiveness by community leaders, a larger circle of friends, and increased ability to call meetings and replace village leaders when the community is was dissatisfied with them.</td>
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<td>OED; Vajja and White</td>
<td>2002; 2006</td>
<td>No</td>
<td>Zambia and Malawi</td>
<td>Adults in rural and urban communities in Zambia and Malawi.</td>
<td>3</td>
<td>5 treated groups and 2 matched comparison groups for a total of 694 respondents for Malawi; 5 treated groups and 5 comparison groups for a total of 977 respondents in Zambia. Some comparison groups received a non-CDD project.</td>
<td>World Bank sponsored social fund that allocated funds on the basis of community proposals for education or health infrastructure improvement.</td>
<td>Intervention took place between 1990 and 2000 and evaluation data collection and analysis took place from 2000 to 2002.</td>
<td>Responses to questions about ease of participation in collective action and levels of trust in communities.</td>
<td>Responses to questions about collective actions taking place in one's community and ease with which community members come to agreement.</td>
<td>Overall, “[T]he quantitative results for bonding social capital indicate at best mixed results – for Malawi two indicators with no significant difference, and two indicators with negative social fund impact, and a positive impact in only one variable for Zambia. A positive impact of social fund intervention is suggested by the responses to the open-ended questions where about a third of the respondents from assisted communities have indicated that there is more community cooperation and involvement in decision-making...since the intervention” (2006: 25). “Our arguments suggest that social funds are primarily consumers rather than producers.”</td>
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<tr>
<td>Levy-Paluck</td>
<td>2009</td>
<td>Yes</td>
<td>Rwanda</td>
<td>Rwandans; different ethnic groups, ages 18-87.</td>
<td>5</td>
<td>6 treated groups and 6 control groups, randomly-selected, with about 40 respondents per group, for a total of 480 respondents. Control groups received a different intervention (radio health program).</td>
<td>Radio program intervention; &quot;radio soap opera featuring messages about reducing intergroup prejudice, violence, and trauma in 2 fictional Rwandan communities&quot; (p.574).</td>
<td>Pre-treatment covariates recorded and randomization in 2004, with follow-up in 2005.</td>
<td>Measured personal beliefs on mass violence, &quot;intergroup relations&quot;, trauma and health; and perceived social norms on intermarriage, trust, &quot;open dissent&quot;, &quot;discussing personal trauma&quot; and &quot;health&quot;.</td>
<td>Gave each community a radio and tapes at the end of the program and asked them to figure out how to handle its use, including allocation of batteries.</td>
<td>&quot;Listeners' perceptions of social norms and their behaviors changed with respect to intermarriage, open dissent, trust, empathy, cooperation, and trauma healing. However the radio program did little to change listeners' personal beliefs&quot; (p.574).</td>
</tr>
<tr>
<td>Pronyk et al.</td>
<td>2006; 2008</td>
<td>Yes</td>
<td>South Africa, Limpopo province</td>
<td>Poorest women in communities (youth and men involved in second phase of curriculum)</td>
<td>5</td>
<td>Cluster randomized trial with 4 treated and 4 control groups, each with an average of about 95 respondents, with a total of about 750 respondents. Control groups received the intervention several years later.</td>
<td>The Intervention with Microfinance for AIDS &amp; Gender Equity (IMAGE) added a participatory curriculum of gender and HIV education to an established poverty-focused microfinance initiative targeting the poorest women in communities.</td>
<td>Follow-up 2-3 years after baseline.</td>
<td>Respondents' reported beliefs about whether the community would provide support in time of crisis or work together toward common goals.</td>
<td>Self-reports of participation in collective action.</td>
<td>Among direct program recipients, effect estimates suggested improvements in economic well-being, social capital, and empowerment relative to matched controls. Women in the treatment group were more likely to report higher levels of participation in social groups and collective action, and a greater sense of solidarity from their community in a time of crisis. There was less difference in the</td>
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<td>Staub et al.</td>
<td>2005</td>
<td>Yes</td>
<td>Rwanda</td>
<td>Adult Rwandans; nearly 3/4 Tutsi, about 1/4 Hutu</td>
<td>3</td>
<td>4 treated and 8 control groups (4 received a different treatment, 4 received no treatment), 118 subjects in total.</td>
<td>Train-the-trainer program deployed in the community through “psycho-educational lectures with extensive large group and small group discussion, as well as engagement by participants with their painful experiences during the genocide, with empathetic support” (p.297). Also included discussion of genocide, basic psychological needs, and effects of trauma and victimization (p.304). Also</td>
<td>Treatment was 2 weekly 2 hour sessions for 3 weeks with participants. Three time measures: baseline, end of treatment, 2 months after end of treatment.</td>
<td>Factor score based on responses to questions that attempt to measure &quot;orientation to others.&quot;</td>
<td>Reduced trauma symptoms and more positive orientation toward members of other group (over time and vs. control groups). Controlling for differences at time 1, “two months after the end of the treatments, participants in the integrated condition had significantly more positive orientation to the other group than did the participants in either the traditional or control conditions” (pp.322-3). Effects held even under different focus and goals of group (variation in treatment).</td>
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<td>variation in treatment: religious and secular groups (2 each); community and healing groups (2 each).</td>
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### Appendix C Tables from causal chain analysis of CDD interventions

#### Table 5: Causal pathways identified in CDD studies

<table>
<thead>
<tr>
<th>Study</th>
<th>CDD process increases participation and ownership (possibly through community contribution)</th>
<th>CDD process enhances community capacity for mobilization (increased collective action)</th>
<th>CDD process illustrates that participation in collective action can lead to results (public services provision)</th>
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<tbody>
<tr>
<td>chase &amp; Sherburne-Benz 2001</td>
<td>“Local participation seeks to ensure that initiatives address priority community needs and that the community feels ownership of the resulting investment” (p.2).</td>
<td>Measured several indicators of changes in collective action.</td>
<td>“Through their social fund experience communities would learn to work together to improve their livelihoods” (p.4).</td>
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<tr>
<td>Vajja &amp; White/ OED 2002 (Zambia)</td>
<td>Examined the nature of community participation in CDD social fund projects.</td>
<td>“The training will provide the skills necessary for managing project proposals, and possibly the links to the outside world to channel further proposals. The belief in building social capital through “learning by doing” is explicitly recognized in various social fund documents” (p.1151). Also measured indicators of changes in collective action.</td>
<td>“It is argued that the experience of participating in a collective enterprise will ‘teach’ the community how to undertake such efforts, and provide evidence that they work” (p.115). Also measures the extent to which communities are satisfied with the sub-projects.</td>
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<tr>
<td>Vajja &amp; White/ OED 2002 (Malawi)</td>
<td>As above.</td>
<td>As above.</td>
<td>As above.</td>
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<tr>
<td>OED 2005</td>
<td>The importance of ownership to achieve and sustain project outcomes mentioned several places in the report. One of the key evaluation concerns included in the study framework is: “Is there sufficient ownership of the CBD/CDD intervention in the community?” (p.64).</td>
<td>“The underlying hypothesis in this approach is that such community control in the preparation and implementation of their donor-supported development plans will make interventions more suited to local needs and enhance community capacity for self-development” (p.2).</td>
<td>Does not explicitly state that this is a potential causal pathway, but several key evaluation concerns relevant to this pathway: “To what extent are communities satisfied with the nature of the subprojects financed?” and “Are the subprojects being maintained and are they being adequately utilized?” (p.64).</td>
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<tr>
<td>Gugerty and Kremer 2002 (Block grants)</td>
<td>Existence of indigenous groups is a criterion for project participation. One aspect of the study is the collection of evidence on potential changes in group dynamics – who participates and any</td>
<td>Measured effect on changes in collective action, such as number of parent teacher association committee meetings and attendance. Also cites theory suggesting social capital “may also be created in a relatively short period through either national organizations (Minkoff 1997) or community organizing in face-to-face interactions (Wood 1997)” (p.213).</td>
<td>Does not state anything explicit, although the provision of inputs and training in agriculture does introduced this as a potential causal pathway.</td>
</tr>
<tr>
<td>Gugerty and Kremer 2002; 2006 (Women’s groups)</td>
<td></td>
<td>Measured effect on changes in collective action, such as number of meetings and attendance. Also cites theory suggesting social capital “may also be created in a relatively short period through either national organizations (Minkoff</td>
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<tr>
<td>Study</td>
<td>CDD process increases participation and ownership (possibly through community contribution)</td>
<td>CDD process enhances community capacity for mobilization (increased collective action)</td>
<td>CDD process illustrates that participation in collective action can lead to results (public services provision)</td>
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<tr>
<td>Fearon et al. 2009</td>
<td>changes in leadership that occurred. Several hypotheses, including that exposure to the participatory process of the project will &quot;change how individuals think about decision making at local levels, in favor of transparency, accountability, and inclusiveness&quot;; &quot;change how leaders think about decision making at local levels, in favor of transparency, accountability, and inclusiveness&quot;; &quot;change the citizens' sense of personal efficacy and confidence that they can affect community decision making&quot;; and &quot;provide citizens with greater confidence in institutions for decision-making in their communities&quot;.</td>
<td>1997) or community organizing in face-to-face interactions (Wood 1997)” (p.213). Implicit hypothesis is that the intervention will work by improving group organizational capacity and that this will have positive spillover effects. Explicitly tested the hypothesis that &quot;the impact the impact of introducing community-level, democratic institutions works through improvements in organizational capacity for mobilizing participation” (p.14). Also hypothesized that the CDR program will work to improve social cohesion by &quot;improving the community’s capacity to sanction non-participants” (p.13).</td>
<td>Explicitly tested the hypothesis that &quot;the possibility that the new institutions provided subjects with greater confidence that contributions made to the public good would translate into a high quality public good” (p.14).</td>
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<td>Study</td>
<td>Information campaign/ awareness raising activities</td>
<td>Evidence of changes in access to information about the community and awareness of projects</td>
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<td>Chase &amp; Sherburne-Benz 2001</td>
<td>Outreach activities to target poor communities.</td>
<td>No data on awareness of social fund before implementation of sub-projects, but state that in “communities where the social fund rehabilitated schools, a fairly low percentage of households (60%) reported knowing of such an innovation to their community infrastructure” (p.18).</td>
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<td>Vajja &amp; White/ OED 2002 (Zambia)</td>
<td>Outreach and promotion.</td>
<td>There was low level of knowledge of the social fund, 47% and 30% of respondents, in intervention and control areas respectively, had heard of the social fund (p.1153).</td>
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<td>Vajja &amp; White/ OED 2002 (Malawi)</td>
<td>Outreach and promotion, intensive public information campaign.</td>
<td>Knowledge of the social fund high, 98% of intervention communities and 92% of control communities had heard of the social fund (p.1154).</td>
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<td>OED 2005</td>
<td>Not reported.</td>
<td>No significant change in access to information of relevance to the community. The majority of people (86%) reported that they had no information about the cost of the sub-project; 96% of respondents were aware of the meeting for sub-project selection (p.121).</td>
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<tr>
<td>Gugerty and Kremer 2002 (Block grants)</td>
<td>Not reported.</td>
<td>Not reported.</td>
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<tr>
<td>Gugerty and Kremer 2002; 2006 (Women’s groups)</td>
<td>Not reported.</td>
<td>Not reported.</td>
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<tr>
<td>Fearon et al. 2009</td>
<td>Activities to sensitize communities to the new development projects were undertaken, including meetings with local chiefs and elders to get their approval</td>
<td>37 % of respondents in the intervention community knowing community representatives, the figure for control communities was 30 % – the difference being 7% (not statistically significant).</td>
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### Table 7: Extent of participation reported in CDD interventions

<table>
<thead>
<tr>
<th>Study</th>
<th>Participation in decision making</th>
<th>Community contribution</th>
<th>Participation of disadvantaged groups</th>
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<tr>
<td>Chase &amp; Sherburne-Benz 2001</td>
<td>Survey data suggested urban households were not as involved in social fund supported school rehabilitations as they were in similar sub-projects carried out by other means: &quot;While only 19% said they helped decide what activity the social fund carried out, when school rehabilitations took place under other auspices, 25% of households were involved in the decision.&quot; (p.18). In rural areas &quot;social fund interventions appeared to involve the community more than comparators, but not significantly so&quot; (p.18).</td>
<td>In urban areas &quot;23 per cent of households provided inputs to the school rehabilitation when supported by the social fund compared to 39 per cent of households under comparator projects&quot; (difference significant at 1% level). In rural areas 64% of social fund communities reported that they provided inputs, against 57% in comparator communities (difference not statistically significant).</td>
<td>Not reported.</td>
</tr>
<tr>
<td>Vajja &amp; White/ OED 2002 (Zambia)</td>
<td>24% of respondents attended meeting for sub-project selection and 14% spoke at the meeting. The rates were lower for women than men. Initiative to apply to the social fund typically came from administrative leaders, who in turn involved the village headmen. Study states &quot;identification of a particular sub-project usually takes place before the community becomes involved&quot; (p.1154) and that the role of the majority of the community is &quot;passive in relation to decision making. Their involvement is based on traditional structures for mobilising the community, and reliant upon traditional authorities&quot; (p.1154). &quot;Only a small group of people is actively involved in the identification and management of the sub-project (p.1156). Generally focus groups were positive in their perception of changes in the level of participation, cohesion and future collective action. In some cases the projects raised expectations for future development activity, for example: ‘cohesion between villages has improved’ (adult male focus group, assisted community in Nwamba district); and ‘(we) learnt to work together and we are determined to do greater projects than we have done’ (young men’s focus group, assisted community in Mutande district)” (p.1162).</td>
<td>83% of households reported they had contributed in cash or kind to the sub-project. Evidence from focus groups confirms this high level of participation. When sub-project had been decided all households in the community were expected to contribute, and there were fines for those who did not comply with this. For example, a male youth stated in a focus group that &quot;people who refuse to participate are taken to the chief/headman for punishment proceedings&quot; and a female youth stated in a focus group that &quot;everybody who has a school going child worked otherwise they would not be allowed into school&quot; (p.1156).</td>
<td>Not reported.</td>
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<tr>
<td>Study</td>
<td>Participation in decision making</td>
<td>Community contribution</td>
<td>Participation of disadvantaged groups</td>
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<td>Vajja &amp; White/ OED 2002 (Malawi)</td>
<td>58% of respondents attended meeting for sub-project selection and 16% spoke at the meeting. Study states “identification of a particular sub-project usually takes place before the community becomes involved” (p.1154) and that the role of the majority of the community is “passive in relation to decision making. Their involvement is based on traditional structures for mobilising the community, and reliant upon traditional authorities” (p.1156). Qualitative data “supports the view that community members attended the meeting, where they were informed about the need for bricks and sands, rather than consulted on the choice of sub-project” (p.1155). “Only a small group of people is actively involved in the identification and management of the sub-project” (p.1156).</td>
<td>91% of households reported they had contributed in cash or kind to the sub-project. Evidence from focus groups confirms this high level of participation. When sub-project had been decided all households in the community were expected to contribute, and there were fines for those who did not comply with this. The authors note: “There was a discordant note in the youth group in the Robha district, which indicated participation by the youth even if unwilling: “We are the ones who are forced to carry sand since some parents refuse, some people had to carry bricks on their head and some on their carts” (p.1159).</td>
<td>Not reported.</td>
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<tr>
<td>OED 2005</td>
<td>72% of respondents attended the meetings for sub-project selection, while 34% spoke at meeting. However a large share of focus group interviews pointed out that decision making regarding the subproject was largely controlled by local leaders (p.120). “A large share of respondents in project communities...agreed that if dissatisfied with the performance of community leaders, villagers would call a meeting to discuss it. More than half of the respondents...also agreed that if dissatisfied with community leaders, the community would replace them” (p.122).</td>
<td>Qualitative evidence suggests communities perceived their participation to largely be meeting the contribution requirement &quot;and they see the advantage of meeting the 10 to 15 percent community contribution requirement, if that amount can leverage a much larger sum of money” (p.22). The report states: &quot;With this understanding of participation, and given that a large number of communities are trying to &quot;attract&quot; the limited amount of donor resources, the existing social capital and the energy of the communities and their leaders is marshaled toward ensuring the maximum resource inflow to their village” (p.22).</td>
<td>While the project did explicitly target women, there was no evidence that it enhanced the capacities of women “over and above other respondents in project communities” (p.126).</td>
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<tr>
<td>Gugerty and Kremer 2002 (Block grants)</td>
<td>No data on the decision making process is given apart from details of the intervention design. There was no significant impact on number of PTA or school committee meetings or attendance at these meetings.</td>
<td>Parents' labor and in kind contributions were not higher than in comparison schools (data not reported) (p.221).</td>
<td>Not reported.</td>
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<tr>
<td>Study</td>
<td>Participation in decision making</td>
<td>Community contribution</td>
<td>Participation of disadvantaged groups</td>
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<td>Gugerty and Kremer 2002; 2006 (Women’s groups)</td>
<td>No data on decision making process within the groups, although project design did not involve groups in deciding on inputs or type of training. There was a statistically significant positive impact on number of meetings per week, but no statistically significant impact on attendance rates. Survey data did not indicate any improvements in internal group solidarity as indicated by objective measures of group activity, nor was there any evidence of more positive externalities as measured by attendance or contributions at public fundraisings (p.14-15).</td>
<td>There was a statistically significant positive impact on the hours of agricultural labor members contributed to collective plots.</td>
<td>The survey data suggested that the project may have allowed less disadvantaged outsiders to increase their role in the groups at the expense of the women who were the original members” (p.232). Group members with higher levels of education were more likely to be sent to training, and as the younger members had higher levels of education the non-executive members sent for training were more likely to come from these groups.</td>
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<tr>
<td>Fearon et al.</td>
<td>Survey evidence on whether participants broadly had a say in the selection of projects and whether the projects selected were the relevant ones, suggests positive impacts on both indicators, with the effect size being large and statistically significant for the first of these two indicators. There was higher participation in subsequent community meetings for the intervention communities with mixed gender groups participating in the public goods game, although not in the treatment communities where women only played the game. Higher meeting attendance rates were also strongly associated with higher contributions in the public goods game. “Controlling for attendance at meetings cuts the magnitude of the CDR treatment effect almost in half. While our randomization does not identify the effects of meetings on contributions we take this as suggestive evidence in favor of the hypothesis that the both the CDR treatment effect and the gender composition effect worked through greater organization” (p.14). Data on the extent to which individuals report being contacted regarding how to take part in the behavioral game in the week prior to play showed the same pattern as for meetings, with higher contact rates in mixed group intervention areas than mixed group control areas and higher rates of contact in women only groups control areas.</td>
<td>No mention of community contribution.</td>
<td>When asked to which extent the interests of the poor, older generations, and ex-combatants are reflected in the outcomes of community meetings respondents consistently reported that these groups benefited less from decisions made in community meetings. But they were not seen to do as poorly in intervention communities as in the control group, with two of the three findings significant at conventional levels (poor=-0.08, significant at 90% level; older people=-0.04, non-significant; ex-combatants=-0.06, significant at 95%) (2008b, p.21). The average contribution to community processes of six categories of people considered marginalized (not born in village, internally displaced persons, the poorest in the village, ex-combatants, women and youth) was higher in intervention communities than in control communities. “These effects are large and statistically significant for individuals born outside of the village and for people who continue to be internally displaced as a result of the war. The effect for internally displaced people is substantively very large and accounts for a very large share of the overall treatment effect: IRC program communities do better in large part because IDPs living within them are more ready to contribute to social benefits than elsewhere” (p.27-28).</td>
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Table 8: Capacity building, committee membership, elite capture and rent seeking in CDD interventions

<table>
<thead>
<tr>
<th>Study</th>
<th>Evidence of capacity building or skills development</th>
<th>Project committee membership</th>
<th>Elite capture &amp; rent seeking</th>
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<tbody>
<tr>
<td>Chase &amp; Sherburne-Benz 2001</td>
<td>Nothing reported.</td>
<td>Nothing reported.</td>
<td>Nothing reported.</td>
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<tr>
<td>Vajja &amp; White/ OED 2002 (Zambia)</td>
<td>Survey found no evidence of greater improvement in skills development in SF communities than in control communities, with increase in managerial skills being significantly less in SF communities than in control communities. Suggested that at least two factors explain this: those who participated were those who already had skills (confirmed in focus groups); and “participation, especially skills development was focused on a small number of people, mainly project committee members” (p.1160).</td>
<td>“Whilst the design of the social funds seems to ignore Wade’s (1998) finding that project interventions need to identify an existing social unit as the basis for organizing interventions, in this case the communities adopt such a practice themselves” (p.1157). “The active members of the committee are typically those who have been instrumental in initiating the project. Hence, the committee is not a freely elected group from all community members but, a largely self-selected group of people with appropriate skills and contacts” (p.1160).</td>
<td>Social fund includes mechanisms to avoid elite capture, such as restricting sub-project menu to projects with non-excludable benefits, such as schools and health clinics (p.1165); standardized designs for construction, budget checked by technical staff at social fund; communities need to appoint contractor and this can be vetoed by local government officials regular supervision by social fund or local government staff. But, “prime-movers do dictate sub-project choice towards their interests” (p.1165). Educated groups with an interest in the sub-project provide the skills needed to implement the sub-project. Authors note this is less likely to happen with a “public good with no obvious champion, such as economic infrastructure investments” (p.1165). Also suggest the social standing of these groups do not enable them to practice elite capture. No evidence that traditional authorities exploit the opportunities of the CDD projects – the social fund enables traditional authorities to maintain the reciprocal relationship between the ruler and the ruled, by assisting traditional authorities in fulfilling their social obligations.</td>
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<td>Vajja &amp; White/ OED 2002 (Malawi)</td>
<td>Same as above.</td>
<td>Same as above.</td>
<td>Same as above, but claims of misuse of funds in two of 22 cases.</td>
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<tr>
<td>Study</td>
<td>Evidence of capacity building or skills development</td>
<td>Project committee membership</td>
<td>Elite capture &amp; rent seeking</td>
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<td><strong>OED 2005</strong></td>
<td>No evidence of a significant impact of CDD projects on mobilization skills (p.123). While women were explicitly targeted in this intervention, there was no evidence that women’s capacities improved more than that of other community members (p.126).</td>
<td>and one more case of the committee being replaced was encountered.</td>
<td>Multiplication of NGOs set up by elites that used to be part of the government. These “increasingly shifted their focus toward donors, where resources, and hence opportunities, were available” (p.34) and while the future consequences of was described as unclear, it was reported that a number of different stakeholders expressed concern about the potential role of NGOs in a number of projects; and their lack of accountability towards the communities and government.</td>
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<tr>
<td><strong>Gugerty and Kremer 2002</strong></td>
<td>Nothing reported.</td>
<td>Nothing reported.</td>
<td>Intervention offered few opportunities for rent seeking.</td>
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<td>(Block grants)</td>
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<td>Some evidence of diversion of inputs to individual production, especially to the farms of leaders (70% of groups reported distributing seeds to individual members, but only 29% gave seeds to every member, non-executives no more likely to use fertilizer that comparison groups, but executives were 12% more likely to use fertilizer (significant at 99%, SE 0.04). Also, an increase in visits from local government officials (chiefs, elders and district officials): treatment groups received nearly twice as many visits as comparison groups, makes the authors suggest this indicates a move towards more vertical, patron-client relationships (p.16).</td>
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<td><strong>Fearon et al.2009</strong></td>
<td>Committees were organized as part of the behavioral game and survey evidence suggests that in intervention areas members of CDC were drawn on to a greater extent, but only in the mixed areas. Authors conclude: &quot;This suggests that while this type of organizational skill was drawn upon in treated mixed areas, a different process must account for the effectiveness of women only groups in control areas (p.15).</td>
<td>Nothing reported.</td>
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<td>Study</td>
<td>Satisfaction and results of sub-project</td>
<td>Any negative impacts (quantitative effect estimates not included)</td>
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<td>Chase &amp; Sherburne-Benz 2001</td>
<td>Subjective evaluation of service was positive, in social fund areas 68% of households that were aware of the sub-project said it improved service “some” or &quot;a great deal&quot;, and this was significantly higher than in comparison areas. The improvement in service was particularly large in rural areas. Low share of households stated that that the social fund school rehabilitation raised their income (8%) or increased employment (5%). While these proportions were also small in comparator projects, in urban areas they were significantly larger (p.19). In urban areas school rehabilitations led to an increase in school enrolment, and there was some evidence on increased proportion of children attending their appropriate grade, especially in rural areas. Also evidence of increased proportion of expenditure going to education in social fund communities (4.6% vs. 3.9% in matched and 2.4% in pipeline communities), and increased community awareness of health issues resulting from health interventions.</td>
<td>Nothing reported.</td>
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<td>Vajja &amp; White/ OED 2002 (Zambia)</td>
<td>Extent to which highest priority of community met by sub-project: narrow definition (same sub-sector as persons indicated priority) = one of 5 communities (13 % of respondents, 20 % when options limited to SF menu); broad definition (same sector) = 2 of 5 communities (22% of respondents, 33% when options limited to SF menu). “All focus group interviews in Nwamba, Lilomba and some in Secmeme, Mutande and Kambe agreed poor water supply was the most important problem, both before the subproject was initiated and also in the year 2000, yet these communities received a school or health sub-project” (p.1158).</td>
<td>“The focus group interviews pointed to the possibility of negatively affecting social capital through social fund activities; for instance ‘the method was worse this time because it was slavish’ (adult female focus group, assisted community in Nwamba district), and ‘the MPU assistance caused a lot of divisions’ (male youth focus group, assisted community in Secmeme district)” (p.1161).</td>
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<td>Vajja &amp; White/ OED 2002 (Malawi)</td>
<td>Extent to which highest priority of community met by sub-project: narrow definition (same sub-sector as persons indicated priority) = one of 5 communities (15 % of respondents, 22 % when options limited to SF menu); broad definition (same sector) = 2 of 5 communities (34% of respondents, 49% when options limited to SF menu). ”In Zomha, a respondent in a focus group reported that ‘MASAF had helped the community to some extent because we had wanted the school. However, our priority interest was in the construction of a better road and bridges’. He continued, 'although the school was built, children are unable to get to it during the rainy season because of bridge problems’. The other focus group participants agreed with the respondent. ...in Lilong, according to the interview of a project committee</td>
<td>Nothing reported</td>
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<td>Study</td>
<td>Satisfaction and results of sub-project</td>
<td>Any negative impacts (quantitative effect estimates not included)</td>
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<td>OED 2005</td>
<td>member, “people were consulted by the District Development Committee of what development they wanted. People chose a borehole. There was no disagreement since water was a problem in this area and thus why people prioritized water decisions” (p.1158)</td>
<td>Evidence from household surveys showed that when communities were given a wide menu of options to choose from for the sub-projects the level of satisfaction was higher. Evidence from fieldwork showed that in many cases the government had not been able to pay the salaries of certifies teachers in schools built through the CDD projects. Through interviews with community leaders it was found that in CDD projects there was a higher level of community teachers (as opposed to government teachers) than in comparator villages (over 50 % in the Borgou Regional Pilot Project (PAMR) and 80 % in the Social Fund Project (AgeFIB) against 33% in comparator villages). This can potentially impact on the quality of education, in addition to putting an unsustainable burden on poor communities.</td>
<td>Nothing reported (apart from what has already been reported on potential elite capture).</td>
</tr>
<tr>
<td>Gugerty and Kremer 2002 (Block grants)</td>
<td>Evidence from household surveys showed that when communities were given a wide menu of options to choose from for the sub-projects the level of satisfaction was higher. In Benin, where communities could chose from a multi sector the sub-projects were among the communities top two priorities in around 50 % of the cases and the top priority in around 12 % of the communities (N=13). In Uttar Pradesh and Madhya Pradesh in contrast, where the sub-projects were restricted to a single sector, the communities' top priorities were not met in any of the study communities.</td>
<td>After a year students who were in the top quintile of pretest scores, scored 0.23 standard deviations higher than students in comparison schools and students in the 4th quintile scored 0.17 standard deviations higher, but in lower quintiles there was no evidence of the same impact. The project had a positive impact on teacher’s efforts, as measured by attendance, holiday coaching and term time coaching. As project did not have an impact on parental participation the authors suggest the impact on teacher’s efforts were direct, rather than through parents’ participation.</td>
<td>Nothing reported.</td>
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<td>Gugerty and Kremer 2002; 2006 (Women’s groups)</td>
<td>Impact on group production less than the value of inputs provided to the groups, with the increase in planting being only 30% of the 3.5 additional acres that the inputs provided could have covered. The value of the output of project groups was a bit higher than that of the comparison groups, but this was not statistically significant.</td>
<td>Recorded change in nature of exit - exit rate due to conflict doubled and older female members more likely to leave - the absolute probability of a woman over 50 leaving or becoming inactive was 14 percentage points higher in program groups (p.20).Departing members were not compensated for their contributions to the groups’ capital stock over the years. There was a higher turnover in</td>
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<td>Any negative impacts (quantitative effect estimates not included)</td>
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<tr>
<td>Fearon et al.2009</td>
<td>Some evidence of a positive impact of the program, especially on the ownership of chickens. The impacts on rice planting and the number of meals cooked the previous day were also close to conventional levels of significance. Most other effects were small and not significant.</td>
<td>membership in program groups than in comparison groups. Key issue here appears to be the changing dynamics and composition of groups, which is “what made them attractive to funders in the first place” (p.16). Higher turnover than other groups (p.231), while not statistically significant the provision of training and agricultural inputs appeared to increase the likelihood of groups changing leadership: 10 groups held elections for officials in 1997, 44 groups in 1998. New leaders in program groups had higher levels of education and were more likely to be men (p.231). It seems likely that this new entry harmed the original members, since there was no evidence of improved group functioning. Nothing reported.</td>
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